

2007 044691

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 JUN -1 AM 11:30

MICHAEL A. BROWN  
RECORDER

PREPARED BY & RETURN TO:

A. R. Tucker  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092



**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FIRST FINANCIAL BANK, N.A. 300 S High Street, Hamilton, OH 45011 (Assignor)** by these presents does assign and set over, without recourse, to **PHH MORTGAGE CORPORATION 3001 Leadenhall Road, Mt. Laurel, NJ 08054 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **RICHARD C MANTEL AND SANDRA S MANTEL, HUSBAND AND WIFE** to **FIRST FINANCIAL BANK, N.A.** Said mortgage Dated: 5/31/2006 is recorded in the State of IN, County of Lake on 6/13/2006, Document # 2006 050164 AMOUNT: \$ 64,000.00 Property Address: 2949 42ND ST, HIGHLAND, OIN 46322

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer.  
Executed on: May 19, 2007  
FIRST FINANCIAL BANK, N.A.

By:

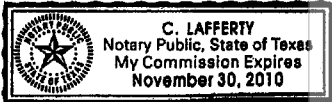
D. M. Wileman, Vice President



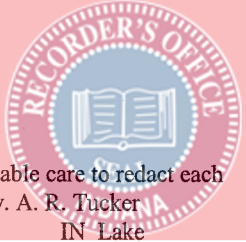
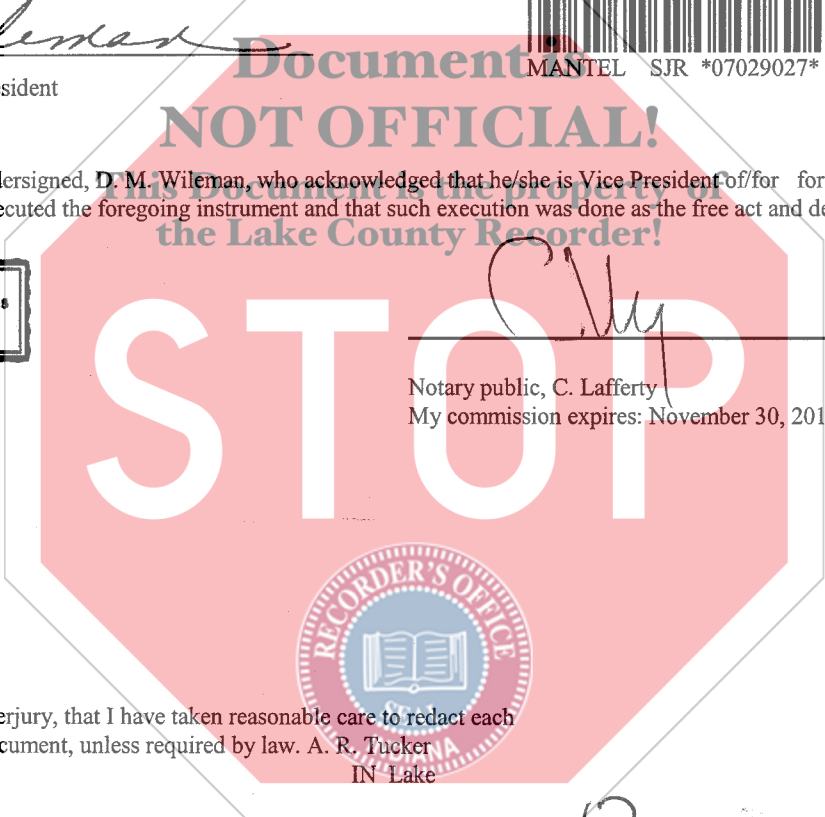
MANTEL SJR \*07029027\*

State of Texas County of Tarrant

On 5/19/2007, before me, the undersigned, D. M. Wileman, who acknowledged that he/she is Vice President of/for for FIRST FINANCIAL BANK, N.A. , and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FIRST FINANCIAL BANK, N.A. .



Notary public, C. Lafferty  
My commission expires: November 30, 2010



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. A. R. Tucker  
IN Lake

FFB/FPH I

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