

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 044684

2007 JUN -1 AM 11:30

MICHAEL A. BROWN
RECORDER

PREPARED BY & RETURN TO:

A. R. Tucker
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FIRST FINANCIAL BANK, N.A. 300 S High Street, Hamilton, OH 45011 (Assignor)** by these presents does assign and set over, without recourse, to **PHH MORTGAGE CORPORATION 3001 Leadenhall Road, Mt. Laurel, NJ 08054 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **ERIC M. PACK AND BRIGETTE PACK, HUSBAND AND WIFE** to FIRST FINANCIAL BANK, N.A.. Said mortgage Dated: **10/28/2005** is recorded in the State of IN, County of Lake on 11/2/2005, Document # 2005 096314 AMOUNT: \$ 190,000.00 Property Address: 400 QUENTIN LANE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer.

Executed on: May 21, 2007
FIRST FINANCIAL BANK, N.A.

By:

D. M. Wileman

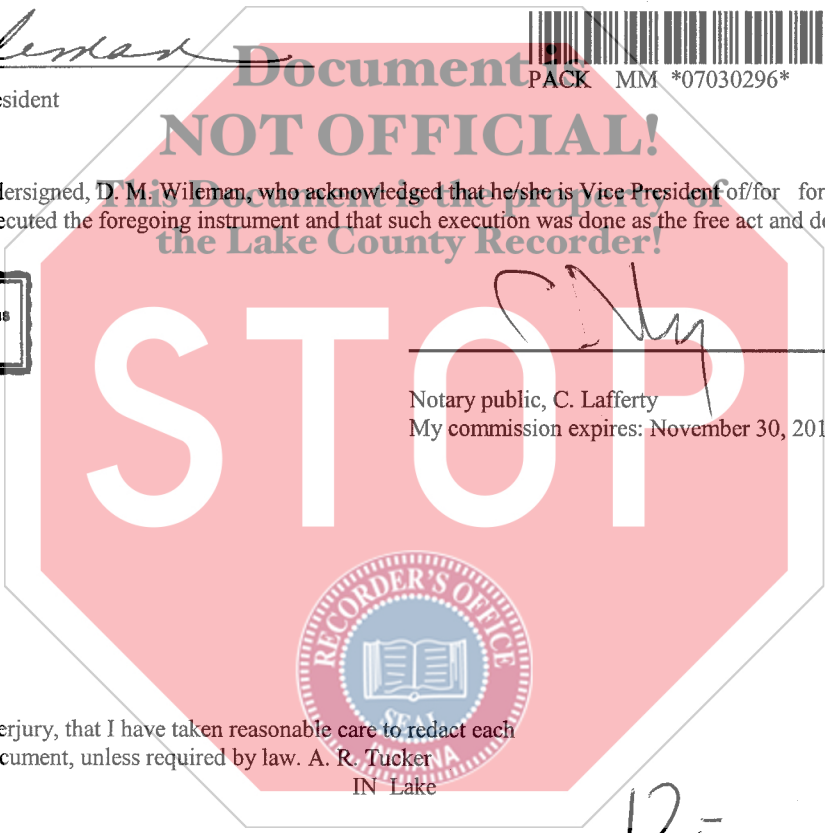
D. M. Wileman, Vice President



PACK MM *07030296*

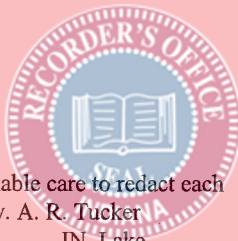
State of Texas County of Tarrant

On 5/21/2007, before me, the undersigned, **D. M. Wileman**, who acknowledged that he/she is Vice President of/for for FIRST FINANCIAL BANK, N.A. , and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FIRST FINANCIAL BANK, N.A. .



C. Lafferty

Notary public, C. Lafferty
My commission expires: November 30, 2010



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. A. R. Tucker
IN Lake

FFB/FPH I

12-
922197
20