

2007 044516

STATE OF INDIANA  
RECORDER'S OFFICE  
2007 MAY 10 10:12  
MORTGAGE RECORDS

GB #: 10000295  
FB #: 13813555  
Effective Date: 05/31/2007

**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **THE GRANGE BANK, AN OHIO CORPORATION, WHOSE ADDRESS IS 605 S. FRONT STREET, SUITE 100, COLUMBUS, OH 43215, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **FRANKLIN BANK, S.S.B., A TEXAS CORPORATION, WHOSE ADDRESS IS 9800 RICHMOND AVE., SUITE 680, HOUSTON, TX 77042, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage dated 06/14/2004, and made by **DAVID PICKART AND DIANA PICKART** to **THE GRANGE BANK** and recorded in Book at page or as Document # 2004056716 in the office of the Recorder of LAKE Indiana.

**THIS 08TH DAY OF MAY IN THE YEAR 2007**

THE GRANGE BANK

(seal)

BY:

*Thomas J. Young*  
THOMAS J. YOUNG  
PRESIDENT

STATE OF OHIO

COUNTY OF Franklin

Before me the undersigned, a Notary Public in and for said county and State, **THIS 08TH DAY OF MAY IN THE YEAR 2007**, personally appeared **THOMAS J. YOUNG** the **PRESIDENT** of **THE GRANGE BANK** and acknowledged the execution of the foregoing Assignment of Mortgage.

In witness whereof I have subscribed my name and affixed my official seal.

*Karen E. Wallace*

KAREN E. WALLACE Notary Public  
My commission expires: 07/22/2011

Document Prepared By:

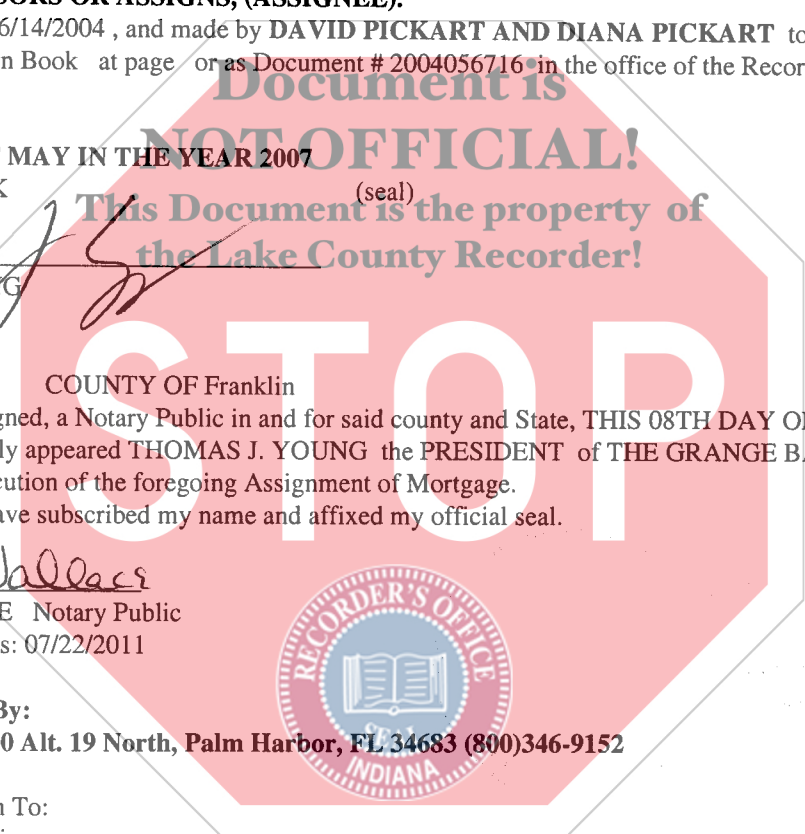
Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:

Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683



GBAFB 7776284 TM1434747 form5/FRMIN1



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MORTGAGE RECORDS

*D.A.M.  
12.00  
345-9077*