

STATE OF INDIANA  
LAKE COUNTY  
RECORDER'S OFFICE

2007 044515

2007 JUN 11 10:34:42

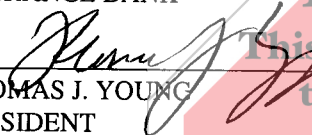
GB #: 0020357166  
FB #: 0020357166  
Effective Date: 05/31/2007

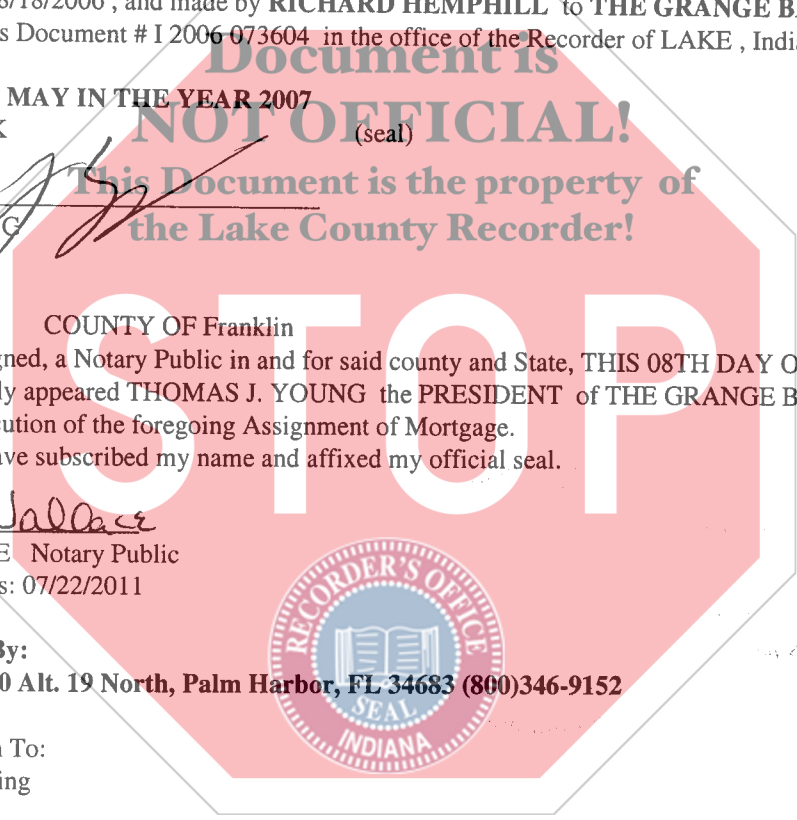
**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **THE GRANGE BANK, AN OHIO CORPORATION, WHOSE ADDRESS IS 605 S. FRONT STREET, SUITE 100, COLUMBUS, OH 43215, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **FRANKLIN BANK, S.S.B., A TEXAS CORPORATION, WHOSE ADDRESS IS 9800 RICHMOND AVE., SUITE 680, HOUSTON, TX 77042, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

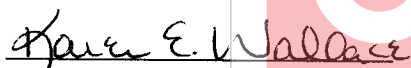
Said mortgage dated 08/18/2006, and made by **RICHARD HEMPHILL** to **THE GRANGE BANK** and recorded in Book at page or as Document # I 2006 073604 in the office of the Recorder of LAKE, Indiana.

**THIS 08TH DAY OF MAY IN THE YEAR 2007**  
THE GRANGE BANK (seal)

BY:   
THOMAS J. YOUNG  
PRESIDENT



STATE OF OHIO COUNTY OF Franklin  
Before me the undersigned, a Notary Public in and for said county and State, **THIS 08TH DAY OF MAY IN THE YEAR 2007**, personally appeared **THOMAS J. YOUNG** the **PRESIDENT** of **THE GRANGE BANK** and acknowledged the execution of the foregoing Assignment of Mortgage.  
In witness whereof I have subscribed my name and affixed my official seal.

  
KAREN E. WALLACE Notary Public  
My commission expires: 07/22/2011

**Document Prepared By:**  
**Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683



GBAFB 7776627 TM1434747 form5/FRMIN1

2011

*D.P.M.*  
*12.00*  
*3459358*