

2007 044511

STATE OF INDIANA
LAKE COUNTY
RECORDER'S OFFICE
2007 MAY 11 10:42
1000
INDIANA

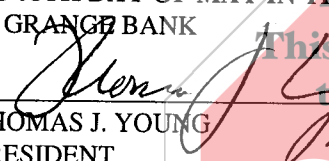
GB #: 0013819347
FB #: 0013819347
Effective Date: 05/31/2007

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE GRANGE BANK, AN OHIO CORPORATION, WHOSE ADDRESS IS 605 S. FRONT STREET, SUITE 100 , COLUMBUS, OH 43215, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **FRANKLIN BANK, S.S.B., A TEXAS CORPORATION, WHOSE ADDRESS IS 9800 RICHMOND AVE., SUITE 680 , HOUSTON, TX 77042, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage dated 08/16/2005 , and made by **RICK BRUNER AND JEANIE BRUNER** to **THE GRANGE BANK** and recorded in Book at page or as Document # 2005 072530 in the office of the Recorder of LAKE , Indiana.

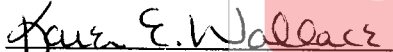
THIS 08TH DAY OF MAY IN THE YEAR 2007
THE GRANGE BANK (seal)

BY: 
THOMAS J. YOUNG
PRESIDENT

STATE OF OHIO COUNTY OF Franklin


Before me the undersigned, a Notary Public in and for said county and State, **THIS 08TH DAY OF MAY IN THE YEAR 2007** , personally appeared **THOMAS J. YOUNG** the **PRESIDENT** of **THE GRANGE BANK** and acknowledged the execution of the foregoing Assignment of Mortgage.

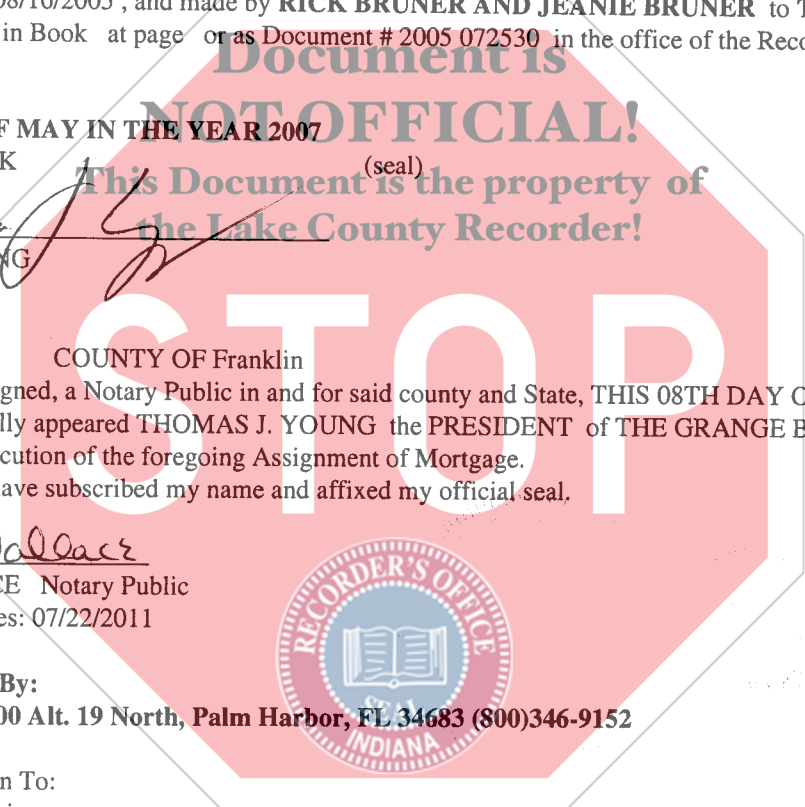
In witness whereof I have subscribed my name and affixed my official seal.


KAREN E. WALLACE Notary Public
My commission expires: 07/22/2011

Document Prepared By:
Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

 GBAFB 7776167 TM1434747 form5/FRMIN1



2011

D.D.M.
12.00
3459354
N