

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 044354

2007 JUN -1 AM 8:46

NICHOLE A. HILGERT
RECORDER

Space above for Recorder's use

Loan#: 421000295 Service#: 221359AS1
Page 1



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **H&R BLOCK MORTGAGE CORP., A MASSACHUSETTS CORP., 20 BLANCHARD ROAD BURLINGTON MA 01803-0000**. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$52,000.00** is recorded in the State of INDIANA, County of LAKE Official Records, dated and recorded on **OCTOBER 27, 2006**, as Instrument No. **2006 094080**, in DRAWER: ---, at CARD: ---. Original Mortgagor: **BRENDA S DERUITER AND GLENDA S HOLLOWAY; NO TENANCY STATED**. Original Mortgagee: **H&R BLOCK MORTGAGE CORPORATION; A MASSACHUSETTS CORPORATION**. Property Address: **7711 NEW JERSEY AVE, HAMMOND IN 46323**.

Date: **MAY 14, 2007**

H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORP.

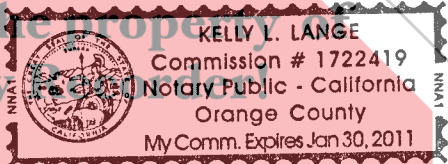
By: 
Elizabeth Garcia, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **MAY 14, 2007**, before me, **Kelly L. Lange**, a Notary Public, personally appeared **Elizabeth Garcia** personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **Kelly L. Lange**



THIS INSTRUMENT WAS PREPARED BY AND RECORDING REQUESTED BY: **American Document Services, LLC., 250 Commerce, 2nd Floor Irvine, CA 92602, MANNIX RUEDAS (AMER DOCS)**

And When Recorded Mail To: **American Document Services, LL 250 Commerce, 2nd Floor Irvine, CA 92602**



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