STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 JUN -1 AM 8:46

MICHAEL A. BROWN
RECORDER

2007 044350

Satisfaction of Mortgage

AURORA LOAN SERVICES INC. #:0123786188 "CEBULSKI" Lender ID:U77/004/9600016932 Lake, Indiana
MERS #: 100236400000063103 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERCANTILE MORTGAGE COMPANY IT'S SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of $150,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DAVID W. CEBULSKI, A SINGLE MAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERCANTILE MORTGAGE COMPANY IT'S SUCCESSORS AND ASSIGNS
Dated: 08/03/2004 Recorded: 08/12/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2004 068487, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 627 N. JAY STREET, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERCANTILE MORTGAGE COMPANY IT'S SUCCESSORS AND ASSIGNS
On May 24th, 2007

By: Michele Thompson
MICHELE THOMPSON, Vice-President

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. CORPORATE SEAL 1995 DELAWARE

Document is NOT OFFICIAL!
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STOP

STATE OF Nebraska
COUNTY OF Scotts Bluff

On May 24th, 2007, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Linda D. Parks
LINDA D. PARKS
Notary Expires: 10/26/2007

GENERAL NOTARY - State of Nebraska
LINDA D. PARKS
My Comm. Exp. Oct. 26, 2007

(This area for notarial seal)

Prepared By: Stefanie Rodgers, **AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500**
When Recorded Return To:
MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.
Christina Mendoza
Christina Mendoza

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12.00
CK# 00697230
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