

STATE OF INDIANA  
LAKE COUNTY  
FILED

2007 044327

2007 JUN -1 10 10 00

MICHAEL A. [unclear]  
RECORDER

12049938

After Recording Return to:  
C-BASS Loan Asset Management LLC  
c/o Litton Loan Servicing, LP  
Attn: Post Due Diligence Dept./7th Floor  
4828 Loop Central Drive  
Houston, TX 77081-2226  
Loan Number: 0056407539 - 9705

This form was prepared by: Ameriquest Mortgage Company  
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868 , Tel. No.: (714)541-9960

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto US Bank National Association, as Trustee for Asset Backed Securities Corporation Home\* organized and existing under the laws of \_\_\_\_\_, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 18 day of March, 2004, made by

PHILLIP COLLINS

\*Equity Loan Trust 2004-HE4, Series 2004-HE4

to it, securing the payment of one promissory note therein described for the sum of fifty-five thousand eight hundred and 00/100 Dollars (\$ 55,800.00 ), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

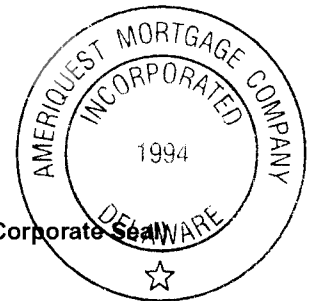
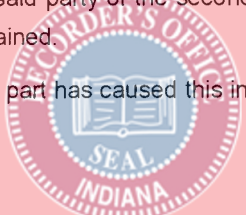
which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. \_\_\_\_\_, at Page \_\_\_\_\_ as Document No. 2004 023786  
Together with the said note therein described and the money due or to grow due thereon, with the interest: 8.950

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 03/19/2004.

Ameriquest Mortgage Company

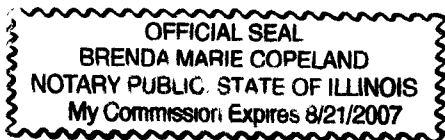
By Tracy Phinizy  
Tracy Phinizy - Agent



State of Illinois  
County of Cook

On 03/19/2004 before me, Brenda Marie Copeland personally appeared Tracy Phinizy personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Brenda Marie Copeland (Seal)  
Brenda Marie Copeland

P.M.  
14.00  
9/28/1  
D.V. 200

**STEWART TITLE GUARANTY COMPANY  
COMMITMENT SCHEDULE A**

COMMITMENT NO: 00027011

EFFECTIVE DATE: January 20, 2004 at 8:00 AM

1. POLICIES TO BE ISSUED:	AMOUNT
(a) ALTA OWNER'S POLICY	\$ 62,000.00

Proposed Insured:

PHILLIP COLLINS

(b) ALTA LOAN POLICY	\$ 57,600.00
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Proposed Insured:

ARGENT MORTGAGE CO., LLC, ITS SUCCESSORS AND/OR ASSIGNS

2. The estate or interest in the land described or referred to in this Commitment and covered herein is:

Fee Simple

3. Title to said estate or interest in said land is at the effective date hereof vested in:

NTL, INC.

4. The land referred to in this commitment is described as follows:

LOT TWENTY-ONE (21), IN FOUNTAIN RIDGE THIRD ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 46, PAGE 134, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

END OF SCHEDULE A

Community Title Company

Countersigned: \_\_\_\_\_

Authorized Officer of Agent