Western Surety Company Continuation certificate Continuation certificate

Western Surety Company hereby continues in force Bond No	4839655 briefly
described as PLUMBING THE BOARD OF COMMISSIONERS OF THE COUNT	TY OF LAKE AND ALL
CITIES, TOWNS & MUNICIPALITIES IN LAKE COUNTY, INDIANA	3 3 1 9,
for REGIONAL MECHANICAL INC	
	, as Principal,
in the sum of \$ FIVE THOUSAND AND NO/100	en e
May 18 , 2007 , and ending May 18	, 2008, subject to all
the covenants and conditions of the original bond referred to above.	
This Document is the property. This continuation is issued upon the express condition that the liability the Lake County Recorder!	ty of Western Surety Company
under said Bond and this and all continuations thereof shall not be cumula	tive and shall in no event exceed
the total sum above written.	
Dated this 22 day of May, 2007.	
WESTERN By Pau	SURETY COMPANY IT. Bruflat, Senior Vice President
WIANA WAREN	\$14
THIS "Continuation Certificate" MUST BE FILED WITH THE	ABOVE BOND. 75
Form 90-A-4-2002	

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	Paul T. Bruflat	of	Sioux Falls	,
State of	South Dakota	, its regularly elected	Senior Vice President	
as Attorr	ney-in-Fact, with full power and authorit	ty hereby conferred upon hi	m to sign, execute, acknowledge and de	liver for
and on it	ts behalf as Surety and as its act and de	ed, the following bond:		
			OFFICE OF TAKE AND ATT	
One .			OUNTY OF LAKE AND ALL	
1	CITIES, TOWNS & MUNICIPAL th bond number	IIIES IN LAKE COUNT	i, indiana	
pona wit	in bond number 14839033			
for _RE	GIONAL MECHANICAL INC			
as Princi	ipal in the penalty amount not to exceed	1: \$5,000.00		
		. •	copy of Section 7 of the by-laws of Wester	Ch.
Company	duly adopted and now in force to-wit:		ns of the corporation shall be executed in the c	
name of t	the Company by the President Secretary an	v Assistant Secretary, Treasure	r, or any Vice President, or by such other office	ers as the
Roard of	Directors may authorize The President, a	ny Vice President, Secretary, a	iny Assistant Secretary, or the Treasurer may lertakings in the name of the Company. The c	/ appoint
seal is no	of necessary for the validity of any bonds, p	olicies, undertakings, Powers o	f Attorney or other obligations of the corporat	ion. The
	of any such officer and the corporate seal m			l lasa (A.a.
		seal affixed this 22	caused these presents to be executed day of May	1 by πs 2007 .
Cernor	with the corporate t	sear anixeu uns	- day of Analy	
ATTEST		WE	STERN SUREZY COMPA	NΥ
		, <u> </u>	17/2/1/	
	J. Nelson, Assistar	By	Paul T. Brutat, Senior Vice f	President
	L. Nelson, Assistar	nt Secretary	Paul 1. Blujai, Gelloi Vice I	
				100 May 100 100 100 100 100 100 100 100 100 10
		THE PLANTAGE OF THE PARTY OF TH		0.2
		THE POLITY		1.0
STATE	OF SOUTH DAKOTA		- A SEAV	
	ss	TEAL !		CANAL STREET
COUNT	Y OF MINNEHAHA	WOIANA LILIT	The state of the s	Paglage
On th	his22_ day ofMay	2007	, before me, a Notary Public, personally a	ppeared
	Paul T. Bruflat	and	L. Nelson	
who, be	eing by me duly sworn, acknowledged th	at they signed the above Po	wer of Attorney as Senior Vice Preside	
			OMPANY, and acknowledged said instru	ment to
be the v	oluntary act and deed of said Corporation	on. ▲		
	D. KRELL	Š S	10 1. 00	
	NOTARY PUBLIC SEAL		1 Grell	
	SOUTH DAKOTA	S	Note	ary Public
	+			
N	My Commission Expires November 30, 2	2012		43

Form F1975-9-2006