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2007 044129

STATE OF INDIANA
LAKE COUNTY
PLAT BOOK 81

2007 MAY 31 AM 9:01

RECORDER OF DEEDS
MISHAWA, INDIANA

620072286

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

Return to:

AMERICAN ENTERPRISE BANK

275 S. Roselle Road, Schaumburg, Illinois 60193

PHONE 847-352-1200 FAX 847-352-0319

RELEASE OF MORTGAGE, AND ASSIGNMENT OF LEASES AND RENTS

Chicago Life Insurance Company

AMERICAN ENTERPRISE BANK, an Illinois Banking Corporation for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is acknowledged, does hereby release, convey, and quit claim to: **Jai Guruji, Inc.**, an Indiana corporation, whose corporate address is: 1905 Harder Court, Schererville, Indiana 46375 and said mortgagor's heirs, legal representatives, successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain mortgage recorded December 30, 2005 as document number 2005114997, by an assignment of leases and rents recorded December 30, 2005 as document number 2005114998 in the Recorder's Office of Lake County, in the State of Indiana relative to the premises therein described, situated in the aforesaid county in the State of Indiana as follows:

Lot 1, in Harder Court Addition, to the Town of Schererville, as per plat thereof, recorded in Plat Book 81 page 7, in the Office of the Recorder of Lake County, Indiana.


Property Address: 1905 Harder Court, Schererville, IN 46375

Property Tax Identification Number: 13-641-1

Together with all the appurtenants thereunto.

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In Witness Whereof, American Enterprise Bank has caused the presents to be signed by its President and attested by its SBA Administrative Assistant and its corporate seal is hereto affixed May 16, 2007

By: 
Daniel LaPetina, President

Attest: Monica Vanderkamp
Monica Vanderkamp, SBA Administrative Assistant

This instrument was prepared by
Monica Vanderkamp
275 S. Roselle Road
Schaumburg, IL 60193

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

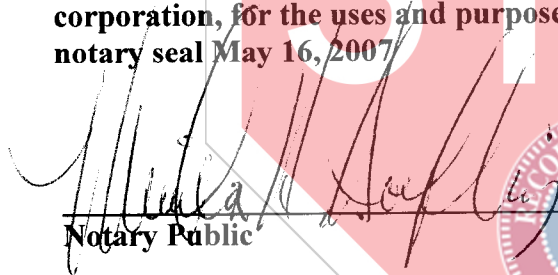
Chris J. Hayden

STATE OF ILLINOIS)

Document is
) SS
NOT OFFICIAL!

COUNTY OF COOK)

I, the undersigned, a notary public for said county, in the state aforesaid, do certify that Daniel LaPetina, President and Monica Vanderkamp, SBA Administrative Assistant, personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said AMERICAN ENTERPRISE BANK to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes herein set forth. Given under my hand and notary seal May 16, 2007


Notary Public



"OFFICIAL SEAL"
MONIKA A. HOEFLING
Notary Public, State of Illinois
My Commission Expires 8/24/2010