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STATE OF ILLINOIS  
LAKE COUNTY  
RECORDER'S OFFICE  
2007 APR 21 11:04 AM  
RECORDS & CLERK  
JANICE L. HARRIS

620072286

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

Return to:

**AMERICAN ENTERPRISE BANK**

275 S. Roselle Road, Schaumburg, Illinois 60193

PHONE 847-352-1200 FAX 847-352-0319

**RELEASE OF MORTGAGE, AND ABSOLUTE and UNCONDITIONAL ASSIGNMENT OF LEASES AND RENTS**

Chicago Title Insurance Company

**AMERICAN ENTERPRISE BANK**, an Illinois Banking Corporation for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is acknowledged, does hereby release, convey, and quit claim to: **Jai Guruji, Inc.**, an Indiana corporation, whose corporate address is: 1905 Harder Court, Schererville, Indiana 46375 and said mortgagor's heirs, legal representatives, successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain mortgage recorded December 18, 2003 as document number 2003133043, by a absolute and unconditional assignment of leases and rents recorded December 18, 2003 as document number 2003133044 in the Recorder's Office of Lake County, in the State of Indiana relative to the premises therein described, situated in the aforesaid county in the State of Indiana as follows:

**Lot 1, in Harder Court Addition, to the Town of Schererville, as per plat thereof, recorded in Plat Book 81 page 7, in the Office of the Recorder of Lake County, Indiana.**

**Property Address: 1905 Harder Court, Schererville, IN 46375**

**Property Tax Identification Number: 13-641-1**

**Together with all the appurtenants thereunto.**

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In Witness Whereof, American Enterprise Bank has caused the presents to be signed by its President and attested by its SBA Administrative Assistant and its corporate seal is hereto affixed May 16, 2007

By: [Signature]  
Daniel LaPetina, President

Attest: Monica Vanderkamp  
Monica Vanderkamp, SBA Administrative Assistant


This instrument was prepared by  
Monica Vanderkamp  
275 S. Roselle Road  
Schaumburg, IL 60193

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. [Signature]

STATE OF ILLINOIS) **Document is**  
) SS **NOT OFFICIAL!**  
COUNTY OF COOK )

I, the undersigned, a notary public for said county, in the state aforesaid, do certify that Daniel LaPetina, President and Monica Vanderkamp, SBA Administrative Assistant, personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said AMERICAN ENTERPRISE BANK to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes herein set forth. Given under my hand and notary seal May 16, 2007

[Signature]  
Notary Public



**"OFFICIAL SEAL"**  
MONIKA A. HOEFLING  
Notary Public, State of Illinois  
My Commission Expires 8/24/2010