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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 043983

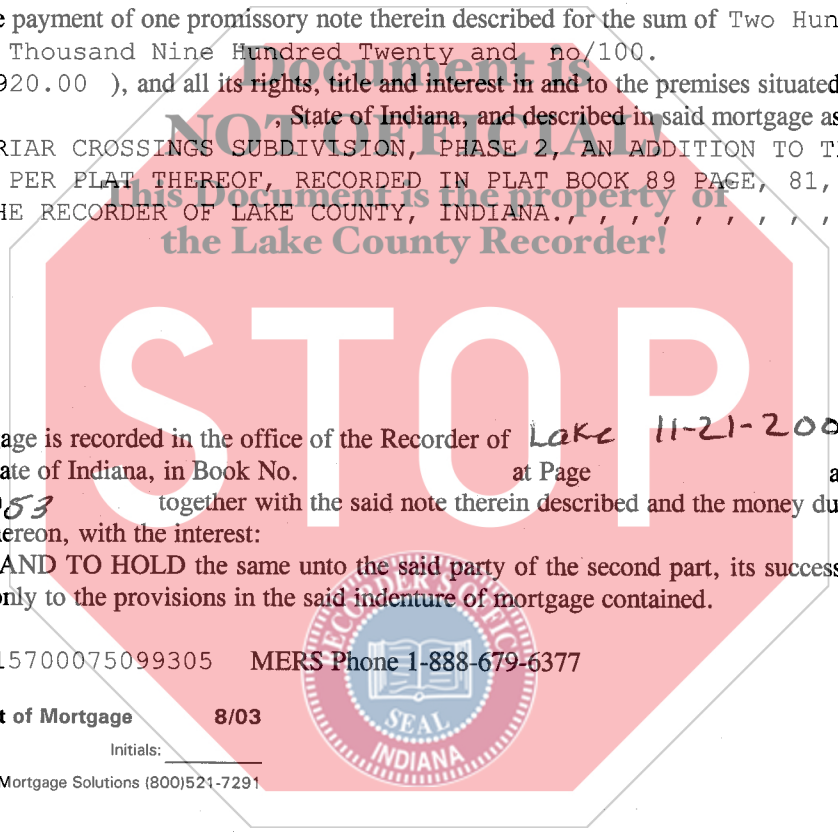
2007 MAY 31 AM 8:48

MICHAEL A. BROWN
RECORDER

20405551 **ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS That Universal Mortgage Corporation
12080 North Corporate Parkway, Mequon, WI 53092
organized and existing under the laws of *The State of Wisconsin*, party of the first
part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents
does grant, sell, assign, transfer and set over unto Mortgage Electronic Registration Systems, Inc. ("MERS"),
its successors and assigns, a corporation organized and existing under the laws of Delaware, whose location
and mailing address is G4318 Miller Rd., P.O. Box 2026, Flint, Michigan 48501-2026, (herein "Assignee"),
party of the second part, its successors and assigns, a certain indenture of mortgage dated
November 15, 2006, made by
BLAS ROBLES, A Married Man

to it, securing the payment of one promissory note therein described for the sum of Two Hundred
Ninety Five Thousand Nine Hundred Twenty and no/100. Dollars
(\$ 295,920.00), and all its rights, title and interest in and to the premises situated in the county of
Lake State of Indiana, and described in said mortgage as follows, to-wit:
LOT 35 IN BRIAR CROSSINGS SUBDIVISION, PHASE 2, AN ADDITION TO THE, TOWN
OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 89 PAGE, 81, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



which said mortgage is recorded in the office of the Recorder of *LAKE 11-21-2006*
County, in the State of Indiana, in Book No. at Page as Document No.
2006-103053 together with the said note therein described and the money due or to grow due
or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

MIN: 100015700075099305 MERS Phone 1-888-679-6377

Indiana Assignment of Mortgage 8/03
VMP-94(IN) (0308) Initials: _____
Page 1 of 2 VMP Mortgage Solutions (800)521-7291

*D.D.M.
14.00
127098*

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universal →

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Bobbe Garner, its Assistant Secretary Elizabeth Scherbarth, and attested by _____, its _____ and its corporate seal to be hereunto affixed this 22nd day of November, A.D. 2006.

ATTEST:

Elizabeth Scherbarth
Elizabeth Scherbarth

By: Bobbe Garner
Bobbe Garner

This form was prepared by: Jack Powell, address: 2080 North Corporate Parkway, Mequon, WI 53092, tel. no.: 800-558-7280



STATE OF WISCONSIN ss.
COUNTY OF OZAUKEE

Personally came before me, this 22nd day of November, A.D., 2006, Bobbe Garner and Elizabeth Scherbarth of the above named Corporation, to me known to be the person(s) who executed the foregoing instrument, and to me known to be such Assistant Secretary and Assistant Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authorized _____



Kathryn P. Kressin
Kathryn P. Kressin
Notary Public in Milwaukee County
My commission expires: July 1, 2007

VMP-94(IN) (0308)

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I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Bobbe Garner
Bobbe Garner

