

2007 043935

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 MAY 31 AM 8:38

MICHAEL A. BROWN
RECORDER

Loan#: 0146334164 RLS#: 845675
Page 1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DANETTE WEBB
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY
Original Mortgage Amount: 97,600.00
Dated: APRIL 03, 2006

Recorded on: APRIL 18, 2006 as Instrument No. 2006031918 in DRAWER: --- at CARD: ---
Property Address: 952 JORDAN CIRCLE, SCHERERVILLE, IN 46375-0000

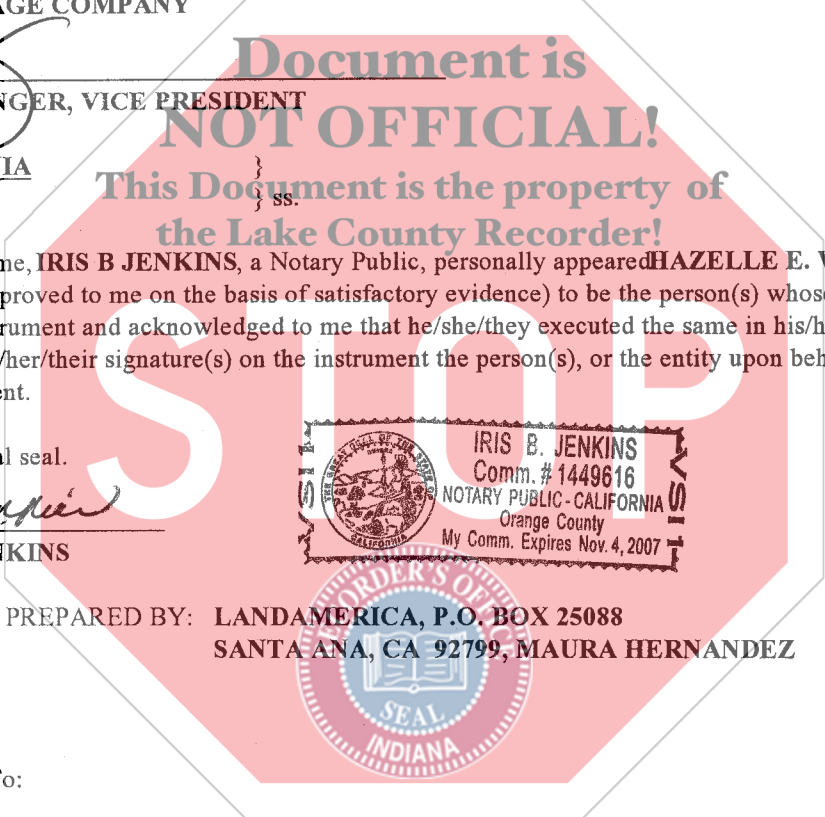
County of LAKE, State of INDIANA

In witness whereof the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on MAY 14, 2007

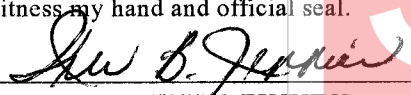
AMERIQUEST MORTGAGE COMPANY

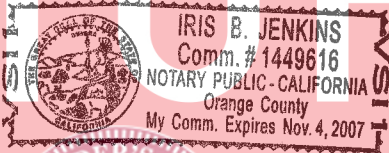
By: 
HAZELLE E. WEISSINGER, VICE PRESIDENT

State of CALIFORNIA
County of ORANGE



On MAY 14, 2007, before me, IRIS B JENKINS, a Notary Public, personally appeared HAZELLE E. WEISSINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS



THIS INSTRUMENT WAS PREPARED BY: LANDAMERICA, P.O. BOX 25088
SANTA ANA, CA 92799, MAURA HERNANDEZ (LAND AM)

Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

*P.D.M.
12.00
#1554808054*