STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 043934

2007 MAY 31 AM 8: 38

MICHAEL A. BROWN RECORDER

Loan#: 0106668940

RLS#: 841017

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GILBERTO FLOREZ AND ALMA FLOREZ, AS HUSBAND AND WIFE, AS TENANTS BY THE

ENTIRETIES

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Original Mortgage Amount: 132,000.00

Dated: JANUARY 29, 2005

Recorded on: FEBRUARY 22, 2005 as Instrument No. 2005 012517 in DRAWER: --- at CARD: ---

Property Address: 8620 SW 85TH AVENUE, SCHERERVILLE, IN 46375-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on MAY 08,

2007 AMERIC

ORTGAGE COMPANY

Document is

HAZE

EISSINGER, VICE PRESIDENT () F.F. C. I.A. I.

State of

CALIFORNIA

ORANGE County of

This Document is the property of the Lasse County Recorder!

On MAY 08, 2007, before me, IRIS B JENKINS, a Notary Public, personally appeared HAZELLE E. WEISSINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> IRIS B. JENKINS Comm. # 1449616

NOTARY PUBLIC-CALIFORNIA U Orange County im. Expires Nov. 4, 2007

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

THIS INSTRUMENT WAS PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799, MAURA HERNANDEZ (LAND AM)

Recording Requested By:

LANDAMERICA

And When Recorded Mail To:

LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799

P.D.M. 12.00 1554804221