STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 043926

2007 MAY 31 AM 8: 37

Loan#: 0053991188

RLS#: 845480

MICHAEL A. BROWN RECORDER

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CYNTHIA M FOWLKES

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Original Mortgage Amount: 60,800.00

Dated: AUGUST 11, 2003

Recorded on: AUGUST 23, 2003 as Instrument No. 2003 089933 in DRAWER: --- at CARD: ---

Property Address: 5083 TENNESEE, GARY, IN 46404-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on MAY 15,

2007

AMERIC ORTGAGE COMPANY

Bv:

NGER, VICE PRESIDE FISSI

County of

CALIFORNIA

ORANGE

This Dog

On MAY 15, 2007, before me, IRIS B JENKINS, a Notary Public, personally appearedHAZELLE E. WEISSINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. IRIS B. JENKINS

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

THIS INSTRUMENT WAS PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799, MAURA HERNANDEZ (LAND AM)

Comm. # 1449616

OTARY PUBLIC - CALIFORNIA

Recording Requested By:

LANDAMERICA

And When Recorded Mail To:

LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799

P.D.M. 12.00 1554810143