STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 043925

2007 MAY 31 AM 8: 37

MICHAEL A. BROWN RECORDER

Loan#: 0058013558

RLS#: 845495

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TIMOTHY J. VANCURA AND JEANNIE M. VANCURA, AS JOINT TENANTS

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Original Mortgage Amount: 179,000.00

Dated: APRIL 26, 2004

Recorded on: MAY 05, 2004 as Instrument No. 2004-036709 in DRAWER: --- at CARD: ---

Property Address: 7945 JACKSON AVENUE, MUNSTER, IN 46321-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on MAY 14,

2007

ARGENT GE COMPANY, L.L.C.

VICE PRESIDE

State of County of

ORANGE

This Document is the property of

On MAY 14, 2007, before me, IRIS B JENKINS, a Notary Public, personally appearedHAZELLE E. WEISSINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. IRIS B. JENKINS

Witness, my hand and official seal.

(Notary Name): IRIS B JENKINS

THIS INSTRUMENT WAS PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799, MAURA HERNANDEZ

Comm. # 1449616

IOTARY PUBLIC - CALIFORNIA V Orange Cou

Recording Requested By:

LANDAMERICA

And When Recorded Mail To:

LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799

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