

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 MAY 31 AM 8:37

MICHAEL A. BROWN  
RECORDER

2007 043924

Loan#: 0148323728

RLS#: 845678



Page 1

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DANETTE WEBB

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Original Mortgage Amount: 23,200.00

Dated: APRIL 03, 2006

Recorded on: APRIL 18, 2006 as Instrument No. 2006031919 in DRAWER: --- at CARD: ---

Property Address: 952 JORDAN CIRCLE, SCHERERVILLE, IN 46375-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on MAY 14, 2007

AMERIQUEST MORTGAGE COMPANY


By:   
HAZELLE E. WEISSINGER, VICE PRESIDENT

State of CALIFORNIA  
County of ORANGE

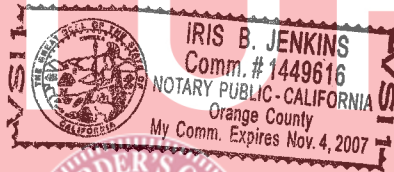


On MAY 14, 2007, before me, IRIS B JENKINS, a Notary Public, personally appeared HAZELLE E. WEISSINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): IRIS B JENKINS



THIS INSTRUMENT WAS PREPARED BY: LANDAMERICA, P.O. BOX 25088  
SANTA ANA, CA 92799, MAURA HERNANDEZ (LAND AM)

Recording Requested By:  
LANDAMERICA

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

D.A.M.  
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