2007 043873

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 MAY 3 | AM 8: 30

MICHAEL A. BROWN RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. 662787

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A. F/K/A MERCANTILE NATIONAL BANK OF INDIANA a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

LENORA BARNES

2330 W. 2ND AVENUE, GARY, IN 46404

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of April, 2000 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document No. 2000 031012, to the premise therein described, situated in the County of LAKE, State of Indiana, as follows, to wit: cument is the property of

LOT 1 AND THE SOUTH 10 FEET OF LOT 2 IN BLOCK 20, GARY LAND COMPANY 'S FIFTH SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15 PAGE 3 1/2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 44-214-1 UNIT 25

Witness hands and seals, May 21, 2007

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this May 21, 2007 by Debbie Smith, Vice President of Harris N.A. as for

the uses and purposes therein set forth.

Lebbee Smith, Vice President

Customer Mailing Address

LENORA BARNES

2330 W. 2ND AVE GARY, IN 46404 "OFFICIAL SEAL"
GERALDINE Y PLAZA

NOTARY PUBLIC STATE OF LUNCIS

My Commission Expire: 12/09/20

 $\langle \mathcal{C} \rangle$

This instrument was prepared by: YSM. Harris N.A., CLC, Servicing ,3800 Golf Road, P.O. Box 5041, Rolling Meadows, IL 60008