



Bond 6498248

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

LICENSE OR PERMIT BOND

KNOW ALL BY THESE PRESENTS, That MOUSSA R. IBRAHIM
2007 043792 as Principal, of 6454 CORONADO AV
2007 MAY 30 AM 11:05

PORTAGE IN and the AMERICAN STATES INSURANCE COMPANY
(City) (State) MICHAEL A. BROWN (Street and Number)
, a INDIANA corporation, as Surety, are held and firmly

bound unto Board of Commissioners of the County of Lake, State of Indiana, and any Cities and Towns in Lake
County, Indiana as Obligee, in the sum of

Five Thousand Dollars And Zero Cents Dollars (\$ 5,000)

for which sum, well and truly to be paid, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Sealed with our seals, and dated this 30th day of May, 2007.

THE CONDITION OF THIS OBLIGATION IS SUCH, That WHEREAS, the Principal has been or is about to be granted a license or permit to do business as RESIDENTIAL CONTRACTOR

by the Obligee.

NOW, THEREFORE, if the Principal well and truly comply with applicable local ordinances and conduct business in conformity therewith, then this obligation to be void; otherwise to remain in full force and effect.

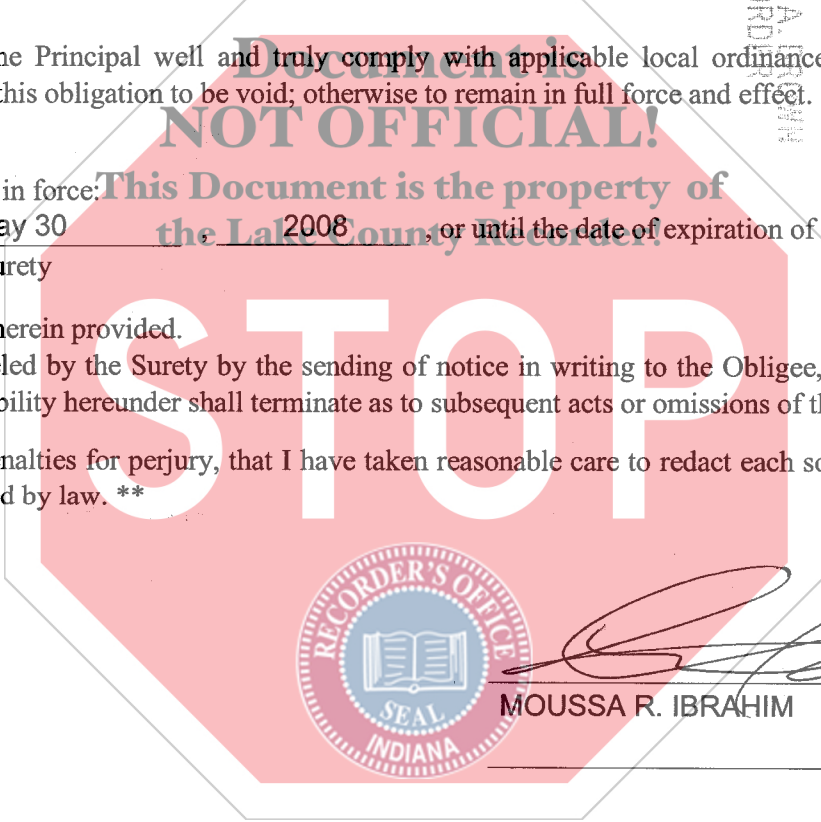
PROVIDED, HOWEVER:

1. This bond shall continue in force: 2007 043792
 Until May 30 2008, or until the date of expiration of any Continuation Certificate executed by the Surety

OR Until canceled as herein provided.

2. This bond may be canceled by the Surety by the sending of notice in writing to the Obligee, stating when, not less than thirty days thereafter, liability hereunder shall terminate as to subsequent acts or omissions of the Principal.

** I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. **



2007 MAY 30 AM 11:05
MICHAEL A. BROWN
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD



MOUSSA R. IBRAHIM Principal



AMERICAN STATES INSURANCE COMPANY
By TAMIKOLAJEWSKI
Tim Mikolajewski Senior Vice-President, Surety

D.D.M.
12.00
CS