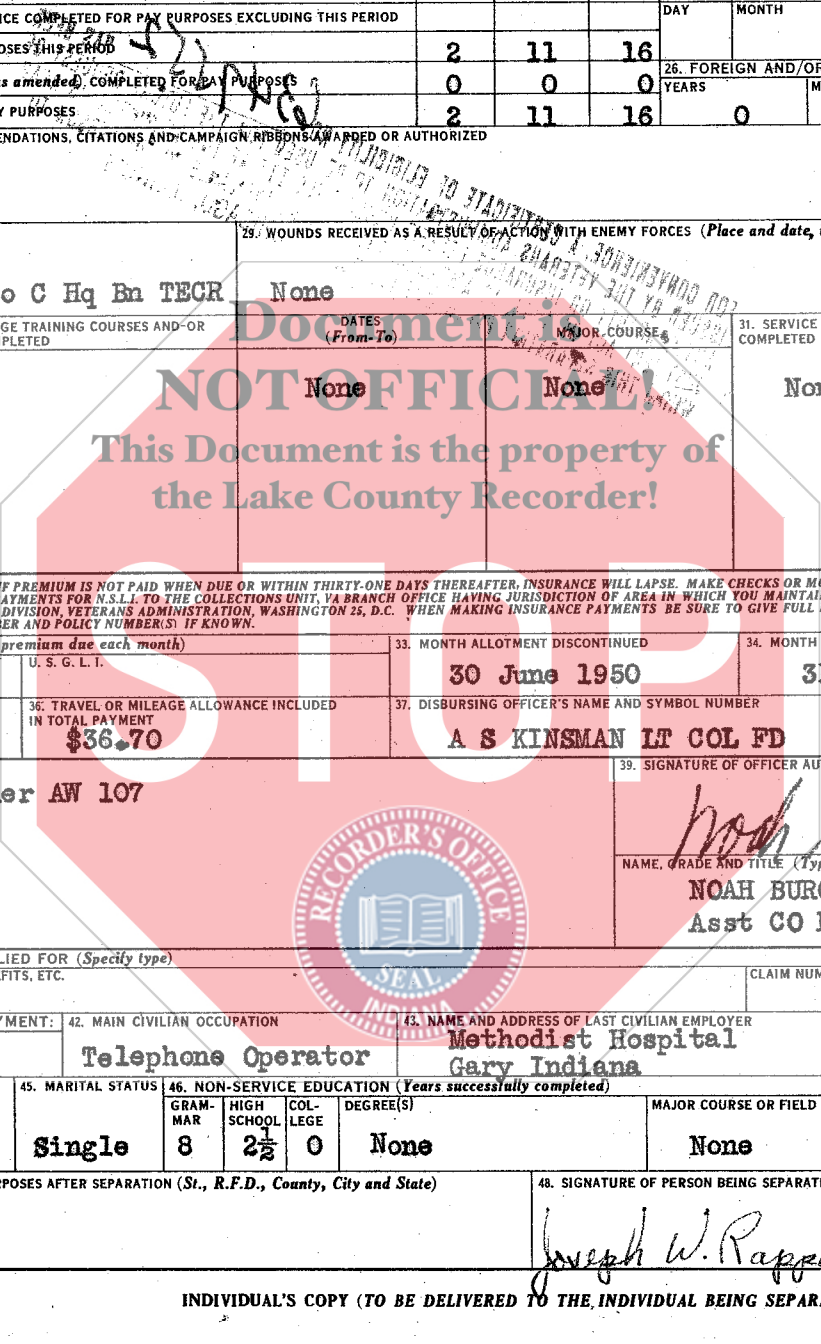
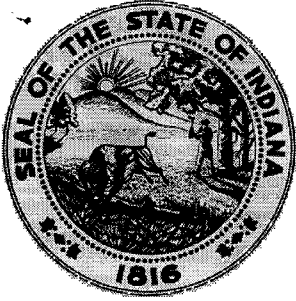


CHARACTER OF SEPARATION		REPORT OF SEPARATION FROM THE ARMED FORCES OF THE UNITED STATES			DEPARTMENT	
HONORABLE					ARMY	
1. LAST NAME—FIRST NAME—MIDDLE NAME		2. SERVICE NUMBER		3. GRADE—RATE—RANK AND DATE OF APPOINTMENT		4. COMPONENT AND BRANCH OR CLASS
RAPPATTA JOSEPH WILBERT JR		RA 15 231 291		Cpl 1 Jan 49		RA CE
5. QUALIFICATIONS		6. EFFECTIVE DATE OF SEPARATION		7. TYPE OF SEPARATION		
SPECIALTY NUMBER OR SYMBOL RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER		DAY MONTH YEAR		Discharge		
18 Driver Light Instructor Auto Driving 0-32.81		23 June 1950				
8. REASON AND AUTHORITY FOR SEPARATION		9. PLACE OF SEPARATION				
Para 1 AR 615-365 (CG PETS-L) & SR 615-360-10 DOA dtd 12 Jan 50		Walter Reed General Hospital Washington 12 D C				
10. DATE OF BIRTH		11. PLACE OF BIRTH (City and State)		12. DESCRIPTION		13. REGISTERED
DAY MONTH YEAR		SEX RACE COLOR HAIR COLOR EYES HEIGHT WEIGHT		14. SELECTIVE SERVICE LOCAL BOARD NUMBER (City, County, State)		15. INDUCTED
23 Jan 1930 Gary Indiana		Male White Brown Brown 5'9" 148		Not Applicable		DAY MONTH YEAR
16. ENLISTED IN OR TRANSFERRED TO A RESERVE COMPONENT		17. MEANS OF ENTRY OTHER THAN BY INDUCTION				
YES NO COMPONENT AND BRANCH OR CLASS		18. GRADE—RATE OR RANK AT TIME OF ENTRY INTO ACTIVE SERVICE			19. DATE AND PLACE OF ENTRY INTO ACTIVE SERVICE	
Not Applicable		Recruit			DAY MONTH YEAR PLACE (City and State)	
Not Applicable		20. HOME ADDRESS AT TIME OF ENTRY INTO ACTIVE SERVICE (St., R.F.D., County, City and State)			21. NET () SERVICE COMPLETED FOR PAY PURPOSES EXCLUDING THIS PERIOD	
Not Applicable		1714 Garfield St Gary Indiana			A. YEARS B. MONTHS C. DAYS	
22. NET SERVICE COMPLETED FOR PAY PURPOSES THIS PERIOD		23. OTHER SERVICE (Act of 16 June 1942 as amended) COMPLETED FOR PAY PURPOSES		24. TOTAL NET SERVICE COMPLETED FOR PAY PURPOSES		
2 11 16		0 0 0		2 11 16		
25. ENLISTMENT ALLOWANCE PAID ON EXTENSION OF ENLISTMENT, IF ANY		26. FOREIGN AND/OR SEA SERVICE		27. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED		
DAY MONTH YEAR AMOUNT		YEARS MONTHS DAYS		None		
		0 0 2007 04 \$791				
28. MOST SIGNIFICANT DUTY ASSIGNMENT		29. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known)				
9829th TSU CE SC Co C Hq Bn TECR		None				
30. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRAD. COURSES SUCCESSFULLY COMPLETED		31. SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED		32. KIND OF INSURANCE (amount and premium due each month)		
None		None		N. S. L. I. U. S. G. L. I.		
None		None		6.40		
None		None		33. MONTH ALLOTMENT DISCONTINUED		
None		None		30 June 1950		
None		None		34. MONTH NEXT PREMIUM DUE		
None		None		31 July 1950		
35. TOTAL PAYMENT UPON SEPARATION		36. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT		37. DISBURSING OFFICER'S NAME AND SYMBOL NUMBER		
\$275.47		\$36.70		A S KINSMAN LT COL FD		
38. REMARKS (Continue on reverse)		39. SIGNATURE OF OFFICER AUTHORIZED TO SIGN				
No time lost under AW 107 II 110		NOAH BURGESS CAPT MSC Asst CO Med Hold Det				
40. V.A. BENEFITS PREVIOUSLY APPLIED FOR (Specify type) COMPENSATION, PENSION, INSURANCE BENEFITS, ETC.		41. DATES OF LAST CIVILIAN EMPLOYMENT: FROM TO				
		1945 1947 Telephone Operator Methodist Hospital Gary Indiana				
42. MAIN CIVILIAN OCCUPATION		43. NAME AND ADDRESS OF LAST CIVILIAN EMPLOYER		44. UNITED STATES CITIZEN		
Telephone Operator		Methodist Hospital Gary Indiana		YES NO		
45. MARITAL STATUS		46. NON-SERVICE EDUCATION (Years successfully completed)		47. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER SEPARATION (St., R.F.D., County, City and State)		
Single		8 2 0 None		1714 Garfield St Gary Indiana		
48. SIGNATURE OF PERSON BEING SEPARATED		49. SIGNATURE OF OFFICER AUTHORIZED TO SIGN				
Joseph W. Rappatta Jr.		NOAH BURGESS CAPT MSC Asst CO Med Hold Det				

ALL ENTRIES APPLY TO CURRENT PERIOD OF SERVICE (unless otherwise indicated)



N/C
Ch



Michael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
County of Lake) SS


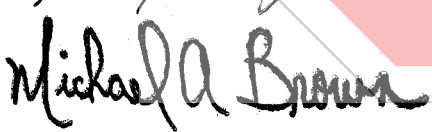
This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

ARMY HONORABLE DISCHARGE JOSEPH WILBERT RAPPATTA

as recorded as **2007-043791**
as this said document was present for the recordation when **Michael A. Brown**

was Recorder at the time of filing of said document

Dated this **30TH** day of **May**, 2007


Deputy Recorder


Michael A. Brown, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002