	HONORABLE			REPORT OF S MED FORCES	OF THE U	NITED STA	ATES		RTMENT AR				
DATA	LAST NAME—FIRST NAME—MIDDLE NAME RAPPATTA JOSEPH WILBERT JR QUALIFICATIONS				l	231 2	91	ATE OF SEPA	L Jan	49	RA.	CE	BRANCH OR
SEPAKATION L	Secondary Number or symbol. Belated civilian occupation and D.O.T. Number of Driver Light Instructor Auto Driving 0-32.8 23 June 1950 Discharge of Brand Authority edges serabation (CG PETS-L) & SR 615- 3. Elace of Seraration and June 1950 Discharge of Brand Auto 1 AR 615-360 (CG PETS-L) & SR 615- 3. Elace of Seraration and General Hospital 3. Elace of Seraration and General Hospital 4. Elace of Brand 1 11. Place of Brand (City and State) 12. Description 12. D C												
_	23 Jan 1930	Gary Indi	ana	VE SERVICE LO	Male Male	Whi	te	Brown	color Br	OWXX	5° S	911	148
VICE DAT	YES NO SELECTIVE SERVICE 16. ENLISTED IN OR TRANSFERI YES NO COMPONENT AND BE	RED TO A RESERVE C	N	ot App]	li cabl						DAY.	MONTH	YEAR
SELECTIVE SERVICE DATA	18. GRADE—RATE OR RANK AT TIME OF ENTRY												
	REENLISTED COMMISSIONE 19. DATE AND PLACE OF ENTRY INTO ACTIVE SERVICE				INTO ACTIVE SERVICE							ıte)	
	8 July 1947	LACE (City and State) Fort Kno MENT OF SERVICE FO			1714	Garfi A. YEARS E	eld S	t Gary	Indi ENLISTME ISTMENT	ANA NT ALLOV	WANCE P	AID ON E	XTENSION OF
	21. NET () SERVICE COMPLETED	FOR PAY PURPOS		HIS PERIOD			DAY	MON	тн	YEAR	AMOUNT	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
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SERVICE DATA	24. TOTAL NET SERVICE COMPLETED	FOR PAY PURPOSES	- W. W. S.	1 MG	MARDER OF T	2	11	16	0_	I III O		<u>ي</u> الم	_0
	27. DECORATIONS, MEDALS, BADGES	, COMMENDATIONS, CITAT	HUNS AND/CAMP	PIGN WIRROWS	A PULL OK A	A P					(
	None		The state of the		1 167	10 3740	17/10-		(B)*				
SE	28. MÖST SIGNIFICANT DUTY ASSIGN	IMENT		29. WOUNDS	RECEIVED AS	A RESULT OF A	CTION WITH	SONALOS	(Place an	a date, if i	Rnown)	-	
	9829th TSU CE S	C Co C Hq	Bn TECH	None	• 14/		4/19/2014		O MAS		•		
	30. SERVICE SCHOOLS OR COLLEGES POST-GRAD. COURSES SUCCESSFUL	S, COLLEGE TRAINING CO	URSES AND-OR		DATES								
	POST-GRAD. COURSES SUCCESSFUL	LY COMPLETED		PU	(From-To)	<u>lem</u>	W.	OR COURSE		SERVICE TR		Sukets suc	CCESSFULLY
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DD FORM 214



Míchael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730

fax: 219-648-6028

Certification Letter

State of Indiana)) SS County of Lake)

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

as recorded as 2007-043791 ocument is the property of the Lake County Recorder!

was Recorder at the time of filing of said document

Dated this 30TH day of May ,2007

as this said document was present for the recordation when Michael A. Brown

Departy Necestae

Michael A. Brown, Recorder of Deeds Lake County Indiana

Form # 0023 Revised 5/2002

Lake County Recorder- Michael A. Brown -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730