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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 043696

2007 MAY 30 AM 9:46

MICHAEL A. COOK
RECORDER

INmrsd-eR2.0 04/04/2007

The Above Space for Recorder's Use Only

2006(c) By DOCX, LLC

When Recorded Return To:

DOCX LLC

1111 Alderman Drive, #350

Alpharetta, GA 30005

Property Address:

7338 HOWARD AVENUE

HAMMOND, IN 46324

MID

000

0048450021

MIN #: 100010980005524276

MERS Telephone #: 888/679-6377

CRef#:05/29/2007-PRef#:R058-POF

Date:05/14/2007-Print Batch ID:25240

Recording Requested By:

Midland Mortgage Co.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC.**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **THOMAS J. SHEEHAN AND KAREN J. SHEEHAN, HUSBAND AND WIFE**

Original Mortgage: **SUBURBAN MORTGAGE CO., INC.**

Date of Mortgage: **03/22/1993**

Loan Amount: **\$48,526.00**

Recording Date: **04/02/1993** Document #: **93020938**

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/25/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR HOMESIDE LENDING, INC.**



Linda Green

Linda Green
Vice President

State of GA
County of Fulton

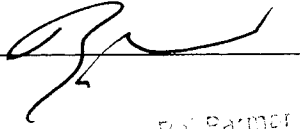
On this date of **05/25/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

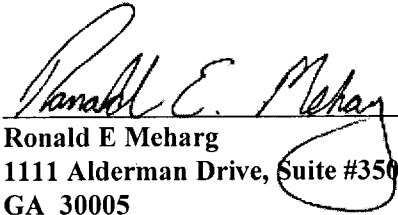
*P.D.M.
14.00
21502*

Document Prepared By:

Notary Public:



Raj Farhan
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 26, 2010



Ronald E Meharg
1111 Alderman Drive, Suite #350, Alpharetta,
GA 30005

