

2007 043695

STATE OF INDIANA
LAKE COUNTY
FULTON TOWNSHIP

2007 MAY 30 11:09:46

RECORDER

INmrsd-eR2.0 04/04/2007

The Above Space for Recorder's Use Only

2006(c) By DOCX, LLC

When Recorded Return To:

OPTIO	647	0012973160
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DOCX

1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005
Property Address:
1040 STATE ST
HOBART, IN 46342

CRef#:05/30/2007-PRef#:R062-POF
Date:04/30/2007-Print Batch ID:25139
Recording Requested By:
Option One Mortgage Corporation, Inc.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **SHARON M ANDREWS, AN UNMARRIED WOMAN**

Original Mortgagee: **Option One Mortgage Corporation, A California Corporation**

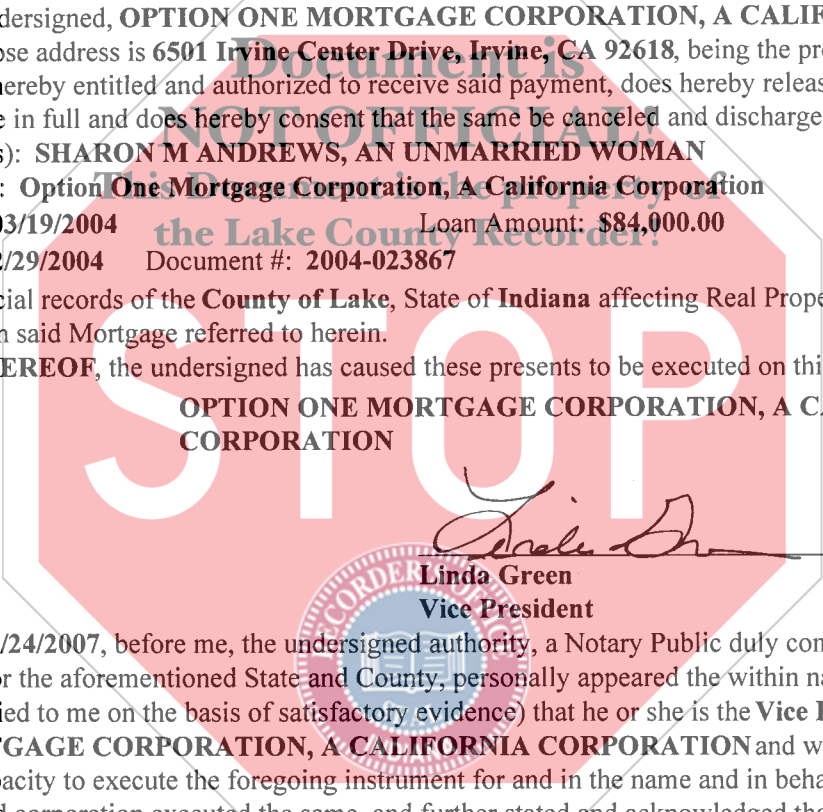
Date of Mortgage: **03/19/2004** Loan Amount: **\$84,000.00**

Recording Date: **12/29/2004** Document #: **2004-023867**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/24/2007**.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION



Linda Green

Linda Green
Vice President

State of **GA**
County of **Fulton**

On this date of **05/24/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

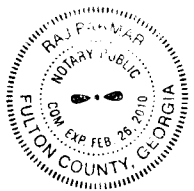
Document Prepared By:

Rai Parmar

Notary Public:

Ronald E. Meharg

Ronald E Meharg
1111 Alderman Drive, Suite #350, Alpharetta,
GA 30005



Rai Parmar
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 26, 2010

D.D.M.
1200
36281