

DEED FROM LAND TRUSTEE  
TRUSTEE'S DEED

MAIL TAX STATEMENTS TO:  
Fiduciary Management Corporation  
as Trustee, Trust # 8  
P.O.Box 345  
Lowell, Indiana 46356-0345

33049731

THIS INDENTURE WITNESSETH, INB NATIONAL BANK, F/K/A LOWELL NATIONAL BANK and  
INB NATIONAL BANK, NORTHWEST, AS TRUSTEE under the provision of a Trust Agreement  
dated JUNE 18, 19 91, and known as Trust Number 392  
does hereby grant, bargain, sell and convey to:

FIDUCIARY MANAGEMENT CORPORATION AS TRUSTEE LAND TRUST # 8  
AGREEMENT DATED JULY 19, 1993

of LAKE County, State of INDIANA, for and in consideration  
of the sum TEN-----Dollars, and other good and  
valuable consideration, the receipt of which is acknowledged, the following  
described real estate in LAKE County, State of INDIANA  
to wit:

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

(SEE ATTACHMENT FOR LEGAL DESCRIPTION)

DULY ENTERED FOR TAXATION TO  
FINAL ACCEPTANCE FOR TRANSFER

MAY 29 2007

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

JUL 28 1993  
Auditor Lake County

SUBJECT TO: Easements, Liens, Encumbrances & Restrictions of Record

This Deed is executed pursuant to, and in exercise of, the power and authority  
granted to and vested in the said Trustee by the terms of said Deed or Deeds in  
Trust delivered to the said Trustee in pursuance to the Trust Agreement above  
mentioned, and subject to all restrictions of record.

IN WITNESS WHEREOF, the said INB NATIONAL BANK, as TRUSTEE, a Corporation,  
has caused this Deed to be signed by its Vice President & Trust Officer  
and attested by its Trust Officer, and its  
corporate seal to be hereunto affixed this 19th day of JULY  
19 93.

Attest:

Christine Jensen  
Christine Jensen, Trust Officer

INB NATIONAL BANK, as TRUSTEE  
BY Donald L. Hawkins  
Donald L. Hawkins  
Vice President & Trust Officer

STATE OF INDIANA, COUNTY OF LAKE

Before me, a Notary Public, in and for said County and State, this

19th day of JULY, 19 93, personally appeared

Donald L. Hawkins and Christine Jensen

of INB NATIONAL BANK, who acknowledged the execution of the foregoing instrument  
as the free and voluntary act of said corporation, and as their free and voluntary  
act, acting for such corporation as Trustee.

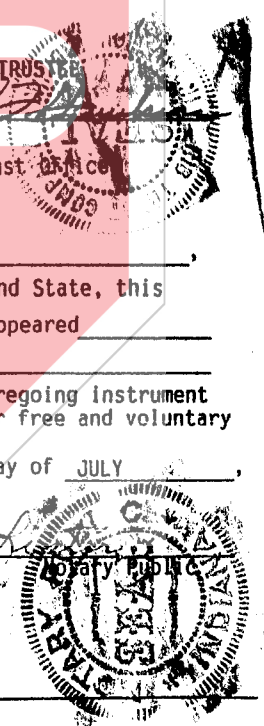
GIVEN under my hand and notarial seal this 19th day of JULY  
19 93.

Phyllis J. Lister  
Phyllis J. Lister

My commission expires 7-2-97

County of Residence: LAKE

This instrument prepared by: Richard A. Zunica



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CF  
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STATE OF INDIANA  
FILED  
2007  
043660

CHICAGO TITLE INSURANCE COMPANY

\*THIS IS BEING RE-RECORDED TO CORRECT CHAIN OF TITLE\*

CM 42001065110

006946

LEGAL DESCRIPTION ATTACHMENT

Key 3-78-13, 18, 54

That part of the Southeast quarter of the Southeast quarter lying North of the public highways, containing 30 acres more or less; EXCEPTING therefrom, a part of the Southeast 1/4 of the Southeast 1/4 of Section 25, Township 33 North, Range 9 West of the 2nd Principal Meridian, more particularly described as follows: Commencing at the Intersection of the East line of said Southeast 1/4 of the Southeast 1/4 and the centerline of a county road, said Intersection being 704.42 feet North of the Southeast corner of said Southeast 1/4 of the Southeast 1/4; thence North 290.0 feet; thence West perpendicular to said East line 689.48 feet; thence South perpendicular to the last described line 594.50 feet to the centerline of said County Road; thence Northeasterly along said centerline 768.43 feet to the place of beginning, all in Lake County, Indiana; the Northeast quarter of the Southeast quarter, containing 40 acres, more or less, EXCEPTING therefrom the South 184.71 feet of the East 235.83 feet of the North 554.83 feet of the East 786.09 feet therefrom; and the East half of the Northwest quarter of the Southeast quarter, containing 20 acres, more or less, EXCEPTING THEREFROM that part of the East 30 feet, lying East of the existing fence, of the West 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 25, Township 33 North, Range 9 West of the Second Principal Meridian, Lake County, Indiana. Containing 0.8 acres and subject to all highways and easements, all in Section Twenty-five, Township Thirty-three North, Range Nine West of the 2nd P.M., in Lake County, Indiana.

KEY 3-78-21, 25

The East 33 rods of the Southwest quarter of the Southeast quarter in Section Twenty-five, Township Thirty-three North, Range Nine West of the 2nd P.M.; and

KEY 3-81-3

That part of the East 33 rods of the Northwest quarter of the Northeast quarter of Section Thirty-six, Township Thirty-three North, Range Nine West of the 2nd P.M., lying Northerly of the center line of State Road; All in Lake county, Indiana

**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

SUBJECT TO: Easements, Liens, encumbrances & Restrictions of Record

**STOP**





Michael A. Brown

Recorder of Deeds  
Lake County Indiana  
2293 North Main Street  
Crown Point, In 46307  
219-755-3730  
fax: 219-648-6028

# Certification Letter

State of Indiana )  
County of Lake ) SS

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

**DEED FROM LAND TRUSTEE TRUSTEE'S DEED**

as recorded as **93049731 ON 08/02/1993**

as this said document was present for the recordation when **Sam Orlich**

was Recorder at the time of filing of said document

Dated this **23RD** day of **May**, 2007

  
Deputy Recorder



Michael A. Brown, Recorder of Deeds  
Lake County Indiana

Form # 0023 Revised 5/2002