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STATE OF INDIANA
LAKE COUNTY
PUBLIC RECORDS

2007 043590

2007 MAY 30 2:59:07

THIS DOCUMENT PREPARED BY
AND UPON RECORDING RETURN
TO:

RECORDER OF DEEDS
LAKE COUNTY

U.S. Bank National Association
Attn: Closing Audit Department
9918 Hibert Street, 2nd Floor
San Diego, CA 92131

MEMORANDUM OF LEASE

This Memorandum of Lease dated as of **May 01, 2007** is entered into between **Dr. Irfan A. Atcha** ("Landlord") and **Irfan Atcha D.D.S., P.C.** ("Tenant").

Recitals

A. On or about **May 01, 2007**, Landlord and Tenant entered into a lease agreement ("Lease"), pursuant to which Landlord leased to Tenant and Tenant leased from Landlord property located at **890 Richard Road, Dyer, IN 46311**, APN No. **00912-14-0176-0018**, and more particularly described in attached **Exhibit "A"** and incorporated by reference ("Premises").

For good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, the parties agree as follows:

Section 1

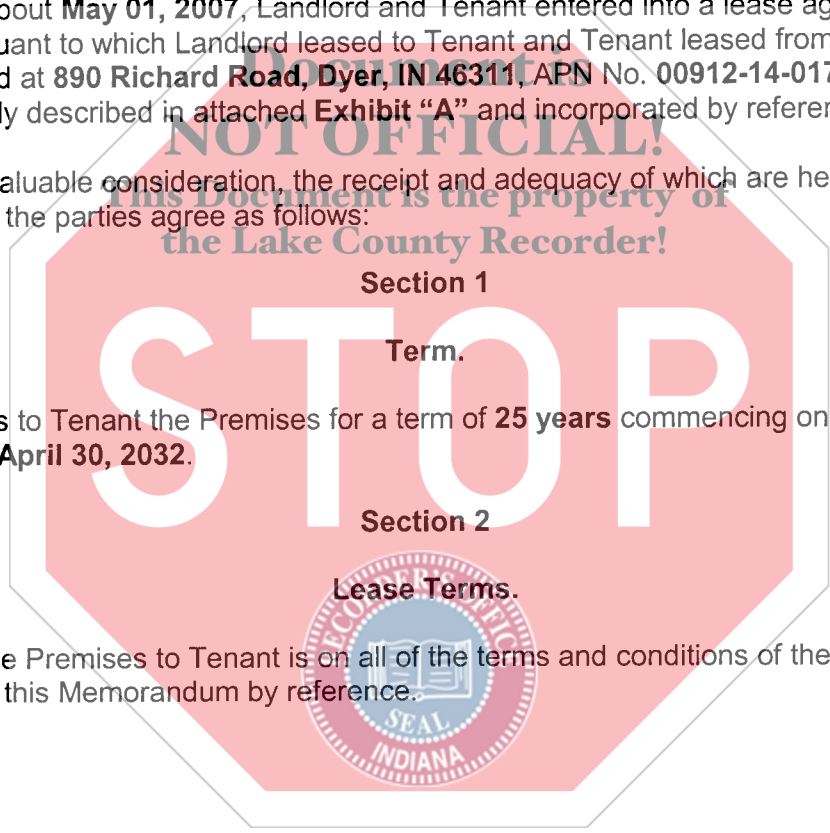
Term.

Landlord leases to Tenant the Premises for a term of **25 years** commencing on **May 01, 2007** and ending on **April 30, 2032**.

Section 2

Lease Terms.

This lease of the Premises to Tenant is on all of the terms and conditions of the Lease, which is incorporated in this Memorandum by reference.



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Section 3

Assignment.

Tenant's rights and obligations under the Lease shall not be assigned without Landlord's prior written consent, and any assignment without this consent shall be void.

Section 4

Successors and Assigns.

This Memorandum and the Lease shall bind and inure to the benefit of the parties and their respective heirs, successors, and assigns, subject, however, to the provisions of the Lease on assignment.

Section 5

Governing Law.

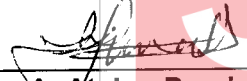
This Memorandum and the Lease are governed by **Indiana State Law.**

Executed as of the date first written above.

Landlord: **Dr. Irfan A. Atcha**

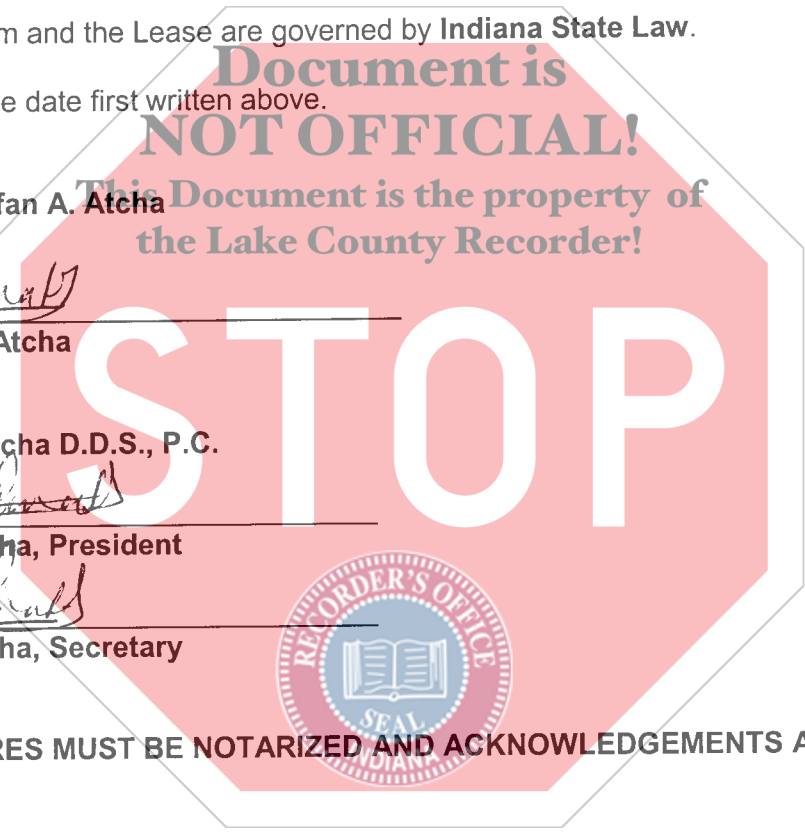
By: 
Dr. Irfan A. Atcha

Tenant: **Irfan Atcha D.D.S., P.C.**

By: 
Irfan A. Atcha, President

By: 
Irfan A. Atcha, Secretary

(ALL SIGNATURES MUST BE NOTARIZED AND ACKNOWLEDGEMENTS ATTACHED)



ALL-PURPOSE ACKNOWLEDGMENT

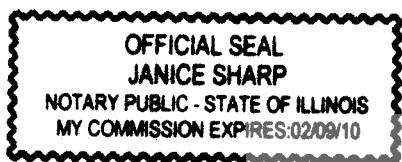
State of Illinois

County of Cook

On 5/10/07 before me, Janice Sharp
DATE NAME OF NOTARY PUBLIC

personally appeared Dr. Irfan Acha
NAME(S) OF SIGNER(S)

personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Place Notary Seal or Stamp Here
Janice Sharp
SIGNATURE OF NOTARY

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it may prove valuable to persons relying on this Acknowledgment and could prevent fraudulent reattachment of this certificate to another document.

DESCRIPTION OF ATTACHED DOCUMENT

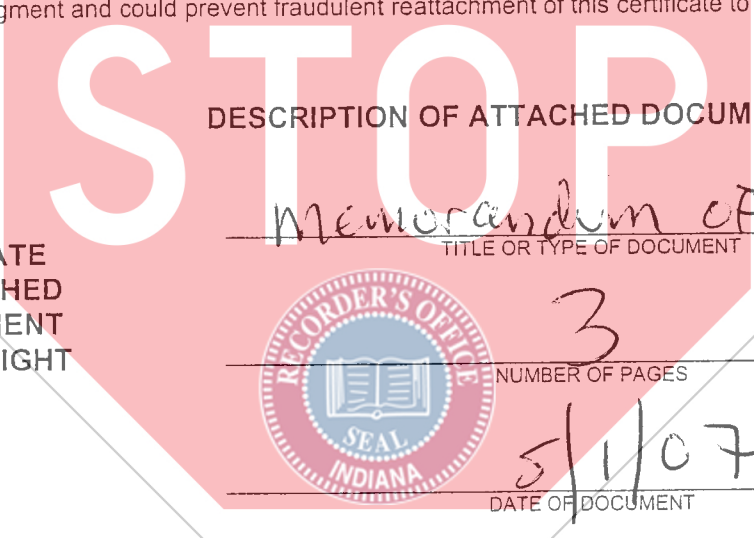
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT

Memorandum of Lease
TITLE OR TYPE OF DOCUMENT

3
NUMBER OF PAGES

5/1/07
DATE OF DOCUMENT

Same
SIGNER(S) OTHER THAN NAMED ABOVE



No: 920072617

LEGAL DESCRIPTION

The East 130.0 feet of the West 215.0 feet of Lot 12 in Cheker Commercial Park Addition to the Town of Dyer, as per plat thereof, recorded in Plat Book 51 page 100, in the Office of the Recorder of Lake County, Indiana., EXCEPTING the South 80.33 feet of the West 15 feet and ALSO EXCEPTING the South 80.33 feet of the East 15 feet.

