

2

STATE OF INDIANA
FILED
2007 JUN 20 10 44 AM
MORTGAGE RECORDS
INDIANAPOLIS, IN

Prepared by and after Recording Return to:)
Name: Business Partner Operations 2007 043579)
Firm/Company: Option One Mortgage)
Corporation)
Address: 3 Ada)
City, State, Zip: Irvine, CA 92168)
Phone: 949-790-3600)
Loan Number:)

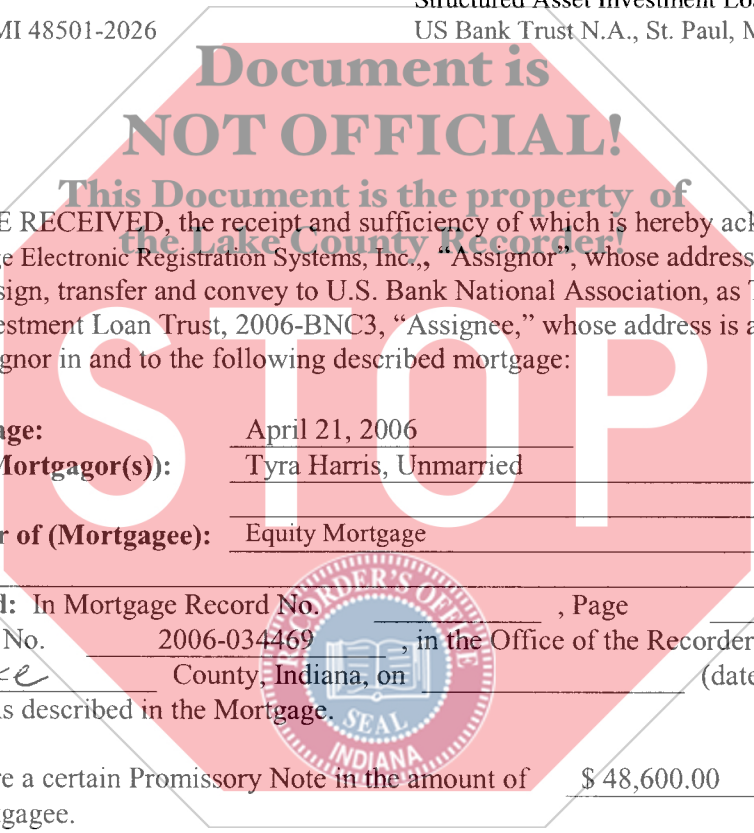
-----Above This Line Reserved For Official Use Only-----

ASSIGNMENT OF MORTGAGE

MIN#

Name and Address of Assignor:
Mortgage Electronic Registration Systems, Inc.,
PO Box 2026, Flint, MI 48501-2026

Name and Address of Assignee:
U.S. Bank National Association, as Trustee for the
Structured Asset Investment Loan Trust, 2006-BNC3
US Bank Trust N.A., St. Paul, MN 55116



FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to U.S. Bank National Association, as Trustee for the Structured Asset Investment Loan Trust, 2006-BNC3, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described mortgage:

Date of Mortgage: April 21, 2006
Executed by (Mortgagor(s)): Tyra Harris, Unmarried
To and in favor of (Mortgagee): Equity Mortgage
Filed of Record: In Mortgage Record No. _____, Page _____,
Document/Inst. No. 2006-034469, in the Office of the Recorder
of Lake County, Indiana, on _____ (date).
Property: As described in the Mortgage.
Given: to secure a certain Promissory Note in the amount of \$ 48,600.00
payable to Mortgagee.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.
TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

*P.D.M.
141.00
49746*

Assignor is the present holder of the above-described Mortgage.

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 2nd day of April, 2007.

Mortgage Electronic Registration Systems, Inc.,

[Signature]
BY: Stephanie Box
TITLE: Assistant Vice President

Signed, Sealed and Delivered
in the presence of:

[Signature]
Witness Kim Ecklund

[Signature]
Witness Gino Tomasino

State of California
County of Orange

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

On April 2, 07 before me, M. Moradshahi, personally appeared, Stephanie Box, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature] (Seal)

M. Moradshahi, Notary Public
My Commission Expires May 29, 2009



"This instrument was prepared by:"

Name: Business Partner Operations
Firm/Company: Option One Mortgage Corporation
Address: 3 Ada
City, State, Zip: Irvine, CA 92618
Phone: 949-790-3600