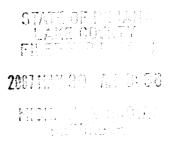
2007 043568



Prepared By/Record and Return to: Prepared By: KAYLA ALCORN 05/09/07 JPMorgan Chase Bank, N.A. PO BOX 11606 P. O. Box 4025 LEXINGTON, KY 405769982

Records of LAKE County, State of Indiana.

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 5, 2004, made by RAYMOND J CLARK to the order of BANK ONE N.A., the principal sum of \$25,000.00 and recorded on May 4, 2004 Volume/Book NA Page NA Document 2004 036215 in Mortgage

Document is OT OFFICIAL

Witness my hand and seal on 05/16/07 OFFICIAL!

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. the Lake County Recorder!

By: 7 ERIC C THOMAS Vice President

State of Kentucky
Parish/County of FAYETTE

Portion Carolina Service Control of the Control of

On 05/16/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ERIC C THOMAS to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

WM. A. BLACKBURN JR., EXPIRES 09/11/2009

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

OFFICIAL SEAL
WM. A. BLACKBURN, JR.
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Sep. 11, 2009

KAYLA ALCORN

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530646677 County of: LAKE Investor No.: Investor Category: Investor Loan No.:

IN00 04/11/2007 # 17 CF# 76461 CF12276461