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STATE OF INDIANA
LAKE COUNTY
FILED 2006

2007 043556

2007 MAY 03 AM 9:36

RECORDER'S OFFICE
INDIANAPOLIS

CORPORATE ASSIGNMENT OF MORTGAGE

LAKE COUNTY, INDIANA
SELLER'S SERVICING#: 106611 "GRAZIANI" HOME01
SELLER'S LENDER ID: 040

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Date of Assignment: 08/25/2006
Assignor: OCEAN BANK, FSB at ONE HOME LOAN PLAZA, WARWICK, RI 02886
Assignee: Mortgage Electronic Registration Systems, Inc.

Executed By: MARGRET M GRAZIANI To: OCEAN BANK, FSB
Mortgage Dated 07/20/2006 and Recorded 8/02/2006 As 2006 066939
In LAKE COUNTY, INDIANA.

Property Address: 1814 DOGWOOD CT, CROWN POINT, IN, 46307

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$12,930.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Ocean Bank, FSB
On August 25 2006
By: [Signature]
PETER LACHAPELLE, CHIEF
OPERATING OFFICER

PREPARED BY:
JOHN [Signature]
637 [Signature]
ELM [Signature] 60123
637 [Signature] 6000

[Signature]

KAC/20060825/0045 GENERIC LAKE IN BAT: 3849 KAMOR



MERS#: 1000460-00 152562744
PH# 1-888-679-6377


When Recorded, Mail and Return To:
HSBC Mortgage Services
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

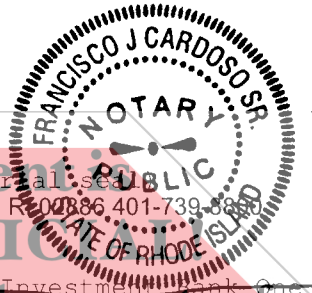
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STATE OF Rhode Island
COUNTY OF Kent

ON August 25, 2006, before me, Francisco J. Cardoso, Sr., a Notary Public in and for the County of Kent County, State of Rhode Island, personally appeared Peter Lachapelle, Chief Operating Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Francisco J. Cardoso, Sr.
Notary Expires: 09/23/2009



(This area for notarial seal)
Prepared By: Cindy Cote, One Home Loan Plaza, Warwick, RI 02886, 401-739-8888
KAC/20060825/0045 GENERIC LAKE IN BAT: 3849/106611 KAMOR

~~When Recorded Return To: Home Loan and Investment Bank One Home Loan Plaza, Warwick, RI, 02886~~

NOT OFFICIAL
This Document is the property of
the Lake County Recorder!

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HSBC Mortgage Services
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

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LEGAL DESCRIPTION

SCHEDULE A

The South 73.0 feet of the North 83.0 feet of the East 20.00 feet of the West 111.0 feet of Lot J in Prairie View ,
Unit 2, in the City of Crown Point, as per plat thereof, recorded in Plat Book 85 page 42, in the Office of the
Recorder of Lake County, Indiana.

PLEASE DOWNLOAD, MAIL AND RETURN TO:
HSBC
677 LAMONT ROAD
CROWN POINT, IN 460126

001525627A

