

STATE OF INDIANA
LAKE COUNTY
FILED

2007 NOV 20 AM 8:05

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Prepared By/Record and Return to:
Prepared By: DAPHNE ADAMS 5/8/07
JPMorgan Chase Bank, N.A.
PO BOX 11606
P. O. Box 4025
LEXINGTON, KY 405769982

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated April 24, 2006, made by PAUL D INGRAM AND JUDY A INGRAM to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$75,000.00 and recorded on May 16, 2006 Volume/Book NA Page NA Document 2006041320 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on 05/16/07.

JPMORGAN CHASE BANK, N.A.

By: 
ERIC C THOMAS
Vice President

State of Kentucky
Parish/County of FAYETTE

On 05/16/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ERIC C THOMAS to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


WM. A. BLACKBURN JR. -
EXPIRES 09/11/2009
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. DAPHNE ADAMS

Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530755531
County of: LAKE
Investor No.:
Investor Category:
Investor Loan No.:

IN00
04/11/2007

\$12
CK# 512278292
CA