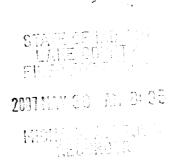
2007 043552



Prepared By/Record and Return to: Prepared By: SUSAN CAROL LAINHART 05/08/2007 JPMorgan Chase Bank, N.A. PO BOX 11606 P. O. Box 4025 LEXINGTON, KY 405769982

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated November 1, 2004, made by ALBERTA HENDERSON to the order of BANK ONE N.A., the principal sum of \$16,508.29 and recorded on December 10, 2004 Volume/Book NA Page NA Document 2004-105030 in Mortgage Records of LAKE County, State of Indiana.

Document is OT OFFICIAL

Witness my hand and seal on 05/16/07. OFFICIAL!

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. the Lake County Recorder!

By: Shelle Miller

Vice President

State of Kentucky
Parish/County of FAYETTE

On 05/16/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared SHELLIE MILLER to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

WILLIAM A CANNON -

EXPIRES 07/19/2010

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

OFFICIAL SEAL
WILLIAM A. CANNON
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires July 19, 2010

SUSAN CAROL LAINHART

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530682272 County of: LAKE Investor No.: Investor Category: Investor Loan No.:

IN00 04/11/2007 #17 CYX 572 512276572

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