

STATE OF INDIANA
LAKE COUNTY
FILED

2007 043549

2007 MAY 30 AM 8:55

REC'D

Prepared By/Record and Return to:

Prepared By: ASHLEIGH WOLF 5/9/07

JPMorgan Chase Bank, N.A.

PO BOX 11606

P. O. Box 4025

LEXINGTON, KY 405769982

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE BANK USA, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated November 19, 2003, made by SUSAN E REEISE to the order of CHASE MANHATTAN BANK USA N.A, the principal sum of \$25,000.00 and recorded on February 26, 2004 Volume/Book NA Page NA Document 2004 016321 in Mortgage Records of LAKE County, State of Indiana.

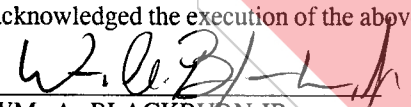
Witness my hand and seal on 05/16/07.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

By: 
ERIC C THOMAS
Vice President

State of Kentucky
Parish/County of FAYETTE

On 05/16/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ERIC C THOMAS to me known to be an Vice President respectively, of CHASE BANK USA, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


WM. A. BLACKBURN JR.
EXPIRES 09/11/2009
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. ASHLEIGH WOLF

Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00429228919241
County of: LAKE
Investor No.:
Investor Category:
Investor Loan No.:

A.M.
12.00
573706627