Western Surety Co

	®	2007 043
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VVestern Sui	ety Company	7
1 100 00111 201	ety company	÷ 0
For County, City, Town or Village Only-Not Valid Performance, Maintenance, Subdivision, Agent to Se	for Bonds Required by the State. Not Valid for Con ll Hunting and Fishing Licenses or Utility Guaran	
KNOW ALL PERSONS BY THESE PRESENTS:	BOND No. L & P- 433	49212
That we, Jerome Grigsby DBA C.P.	G Flactric	
of the City of Gary and WESTERN SURETY COMPANY, a corporat	ion duly licensed to do surety business in	as Principal, the State of
<u>indiana</u> , as Surety, are help	ld and firmly bound unto the County	3 of
(Valid only when a County, City	, Town or Village is named as Obligee)	oligee, in the
amount of <u>Five Thousand</u> and no/100 (NOT VALID FO	R MORE THAN \$25,000)	000.00*.),
lawful money of the United States, to be paid to the	Obligee, for which payment well and truly to	be made, we
bind ourselves and our legal representatives, firmly THE CONDITION OF THIS OBLIGATION IS	S SUCH, That whereas, the Principal has be	en licensed
as an electrician		_883
NOW THEREFORE, if the Principal shall faithful	by by perform the duties and comply with the la	ws and ordi-
nances (including all amendments), pertaining to the I	icense or permit, then this obligation to be void	otherwise to
remain in full force and effect for a period commencing	g on the 23rd day of May	, 2007,
and ending on the23rd_day ofMay This bond may be terminated at any time by the State Obligon and to the Obligon and the Obl	2008 linless renewed by continuetion	n contificate
to the anneed and to the Erincipal at the address last	known to the Sunety and at the anning the con-	· (OF)
days from the maining of house of as soon thereafter s	is hermitted by applicable law which orrow is lot	on this based
shall terminate and the Surety shall be relieved from Principal. Regardless of the number of years this bond and the number of years this bond.	shall continue in torco, the number of element	
mis bolid, and menumber of fremiums which shall he	navable or haid the Supervice total light of light	124111
be cumulative from year to year or period to period, an exceed the amount set forth above. Any revision of the	nd in no event shall the Surety's total liability f	or all claims
Dated this 23rd day of May		
	C.P.G. Electric	
		Principal
TUL	flrome Chiaply	T) · · · 1
Countersigned (where required)	**************************************	Principal M P A N Y
By trake V. Nouse	By Taul Com	11
Resident Agent	Senior Vice I	President
COLUMN OF COLUMN PARTY PARTY	MENT OF SURETY	
COUNTY OF MINNEHAHA Sss	porate Officer)	
On this day of	, before me, the undersigned officer,	nersonally
appeared I aul I. Drullat who acknowledge	d himaelf to be the eferencial office CIVECTED	AT OTTO DOME
COMPANY, a corporation, and that he as such officer ment for the purpose therein contained, by signing the IN WITNESS WHEREOF, I have hereunto set n	, being authorized so to do, executed the forego	
S. PETRIK	. Hand and official seal.	6 111
SEAL NOTARY PUBLIC SEAL	Notary Public, Sout	14 -
My Commission Expires August 11, 2010	Western Surety Company • 101 S. Phillips A	
Form 849A - 3-2005	Sioux Falls, SD 57104 • 1-605-336-0850	<u> 513</u>
The state of the s	AMERICA'S OLDEST BONDING COMPANIES COCC	

Approved this, day of,	Address Filed,	State of Name of Applicant	BOND	License or Permit No	Western Surety Company			
known to me to be the individual described in and who executed the foregoing instrument and acknowledged to me that he executed the same. My commission expires COUNTY OF STATE OF COUNTY OF ACKNOWLEDGMENT OF PRINCIPAL ACKNOWLEDGMENT OF PRINCIPAL ACKNOWLEDGMENT OF PRINCIPAL Acknowledged himself/herself to be the and that he/she as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as such officer. My commission expires Acknowledged to me that he/she as such officer. Acknowledged to me that he/she as such officer.								
before me personally appeared	TT OF PRINCIPAL	NOWLEDGMEN or	4/10	42 BC	STATE OF COUNTY OF			