

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 043299

2007 MAY 29 AM 8:45

MICHAEL A. BROWN  
RECORDER

STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Loan No. 1000562801

PREPARED BY AND WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATT: KARLEEN MAUGHAN

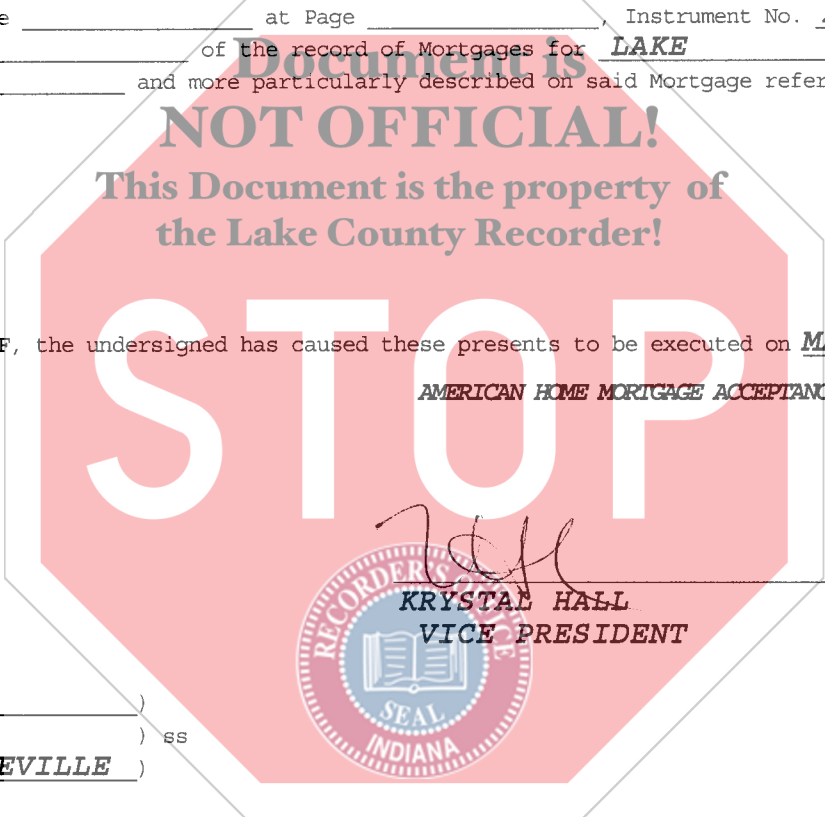


**RELEASE OF MORTGAGE**

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: **MARK C. TIERI, KENNA M. TIERI, HUSBAND AND WIFE**

Date of Mortgage JUNE 3, 2004  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_ Instrument No. 2004-049911  
Parcel ID No. \_\_\_\_\_ of the record of Mortgages for LAKE County,  
INDIANA and more particularly described on said Mortgage referred to herein.  
Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 21, 2007.

**AMERICAN HOME MORTGAGE ACCEPTANCE, INC.**

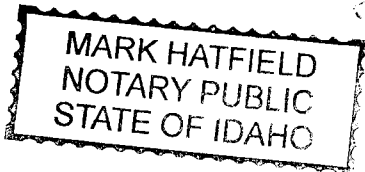
*[Signature]*

**KRYSTAL HALL  
VICE PRESIDENT**

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this MAY 21, 2007, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL, who being by me first duly sworn, declared that s/he is the VICE PRESIDENT of AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

\_\_\_\_\_, that s/he signed the foregoing document as VICE PRESIDENT of the corporation, and that the statements therein contained are true.



**MARK HATFIELD (COMMISSION EXP. 03-20-2012)**  
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

**KARLEEN MAUGHAN**

(RIN1)  
J=AM8080105RE.074421

*D.A.M.  
12.00  
78745*