

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 043141

2007 MAY 29 AM 8:53

MICHAEL A. BROWN
RECORDER

PREPARED BY & RETURN TO:

A. R. Tucker
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

←

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FIRST FINANCIAL BANK, N.A. 300 S High Street, Hamilton, OH 45011 (Assignor)** by these presents does assign and set over, without recourse, to **PHH MORTGAGE CORPORATION 3001 Leadenhall Road, Mt. Laurel, NJ 08054 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **GRIFFIN W GLYNN, UNMARRIED** to FIRST FINANCIAL BANK, N.A.. Said mortgage **Dated: 10/18/2006** is recorded in the **State of IN, County of Lake on 1/31/2007, Document # 2007 008963 AMOUNT: \$ 159,900.00** Property Address: 9400 HAYES ST, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer.

Executed on: May 18, 2007
FIRST FINANCIAL BANK, N.A.

By:

A. Tucker

A. Tucker, Vice President

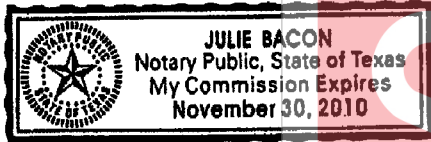


Document
NOT OFFICIAL!

State of Texas County of Tarrant

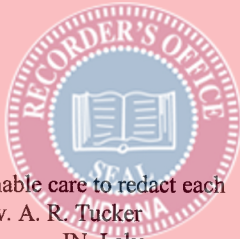
On 5/18/2007, before me, the undersigned, **A. Tucker**, who acknowledged that he/she is **Vice President of/for** for **FIRST FINANCIAL BANK, N.A.**, and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **FIRST FINANCIAL BANK, N.A.**.

the Lake County Recorder!



Julie Bacon

Notary public, Julie Bacon
My commission expires: November 30, 2010



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. A. R. Tucker
IN Lake

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FFB/FPH I