

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 MAY 29 AM 8:53

MICHAEL A. BROWN  
RECORDER

2007 043140

PREPARED BY & RETURN TO:

A. R. Tucker  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092



**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FIRST FINANCIAL BANK, N.A. 300 S High Street, Hamilton, OH 45011 (Assignor)** by these presents does assign and set over, without recourse, to **PHH MORTGAGE CORPORATION 3001 Leadenhall Road, Mt. Laurel, NJ 08054 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **KURT A KROPP AND ANITA A KROPP, HUSBAND AND WIFE** to FIRST FINANCIAL BANK, N.A.. Said mortgage **Dated: 8/23/2006** is recorded in the State of IN, County of Lake on 9/1/2006, Document # 2006 076892 AMOUNT: \$ 417,000.00 Property Address: 413 E JOLIET ST, SCHERERVILLE, IN 46375

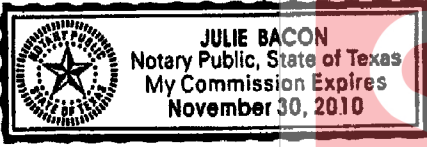
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer.  
Executed on: May 18, 2007  
FIRST FINANCIAL BANK, N.A.

By: A. Tucker  
A. Tucker, Vice President

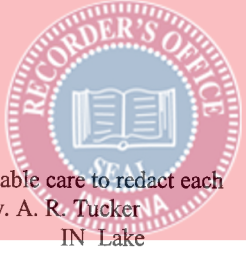


Document  
NOT OFFICIAL!  
Notary Public for  
the Lake County Recorder!

State of Texas County of Tarrant  
On 5/18/2007, before me, the undersigned, A. Tucker, who acknowledged that he/she is Vice President of for FIRST FINANCIAL BANK, N.A. , and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FIRST FINANCIAL BANK, N.A. .



Julie Bacon  
Notary public, Julie Bacon  
My commission expires: November 30, 2010



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. A. R. Tucker  
IN Lake

12-10V  
920677  
2D

FFB/FPH I