STATE OF INDIANA LAKE COUNTY: FILED FOR RECORD

2007 043104

2007 MAY 29 AM 8: 46

MICHAEL A. BROWN RECORDER

Prepared By/Record and Return to: Prepared By: CRYSTAL D WALLACE05/09/07 JPMorgan Chase Bank, N.A. PO BOX 11606 P. O. Box 4025 LEXINGTON, KY 405769982

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated November 1, 2002, made by DUANE A STARZAK AND UNASY A STARZAK to the order of BANK ONE, NA, the principal sum of \$30,000.00 and recorded on November 18, 2002 Volume/Book N/A Page N/A Document 2002 105197 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on 05/16/07.) TOFFICIAL

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. the Lake County Recorder!

WILLIAM A CANNON Vice President

State of Kentucky Parish/County of FAYETTE

On 05/16/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared WILLIAM A CANNON to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

SHELLIE MILLER EXPIRES 01/10/2011

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Jan. 10, 2011

OFFICIAL SEAL

CRYSTAL D WALLACE

MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00412510008764 County of: LAKE Investor No.: Investor Category: Investor Loan No.: