STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 043098

2007 MAY 29 AM 8: 44

MICHAEL A. BROWN RECORDER

AMERICAN |GENERAL

RELEASE OF MORTGAGE	GENERAL FINANCIAL SERVICES
This certifies, that a certain mortgage executed by <u>JOEL MORA</u> the City of <u>LAKE STATION</u> County of <u>LAKE</u>	, of
AMERICAN GENERAL FINANCIAL SERVICES, 3175 WILLOWCREEK RD	INC.
PORTAGE, IN 46368-4446	
And the contract of the contra	
County, PORTER , on 07/17/06 10524.50 and duly recorded in Mortgage Book	_, securing the principal sum, of
<u>5 10524.50</u> and duly recorded in Mortgage Book	, Page, or as Instrument
Number <u>06-063073</u> , in the Office of the <u>LAKE</u> <u>INDIANA</u> has been fully paid and satisfied, and	same is hereby released
N WITNESS WHEREOF, the Undersigned has hereunto set its ha	
this 18th day of April , 2007.	and by its preperty authorized offices
AMERICAN GENERAL FINANCIAL SE	ERVICES, INC.
By	, =====
	and Attorney-in-Fact
STATE OF INDIANA	
COUNTY OF PORTER This Documents the prop	erty of
certify that the foregoing Release was this day produced to necknowledged by TROY FREVER Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.	Branch Manager and
	, and the act and deed of
CROY FREVER Branch Manager	and Attorney-in-Fact.
N WITNESS WHEREOF, I have hereunto set my hand and seal th	is 18th day of April , 2007.
My Commission expires:	12/20/00
Ny Commission expires.	22/09
Notary Public, PORTER	County,
State of INDIANA	county,
This instrument was prepared by	. /. /
KIM M LITTELL, AMERICAN GENERAL FINANCIAL SERVICE	S, INC.
pun u	HULL
IN2571 (03-05-06) Release of Mortgage (105) 27% (hat I have	(Signed)
The Assertant Sugar Cook Sixtal Beoughy	
Kim W Gill and by low	
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	N. P.
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