

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 043035

2007 MAY 25 PM 3: 22

When Recorded Return To:
First Horizon Home Loan Corp.
1555 W. Walnut Hill Ln. #200
Irving, TX 75038
ATTN: Susan Ortega CC# 7218

MICHAEL A. BROWN
RECORDER

Loan Number: 48672109

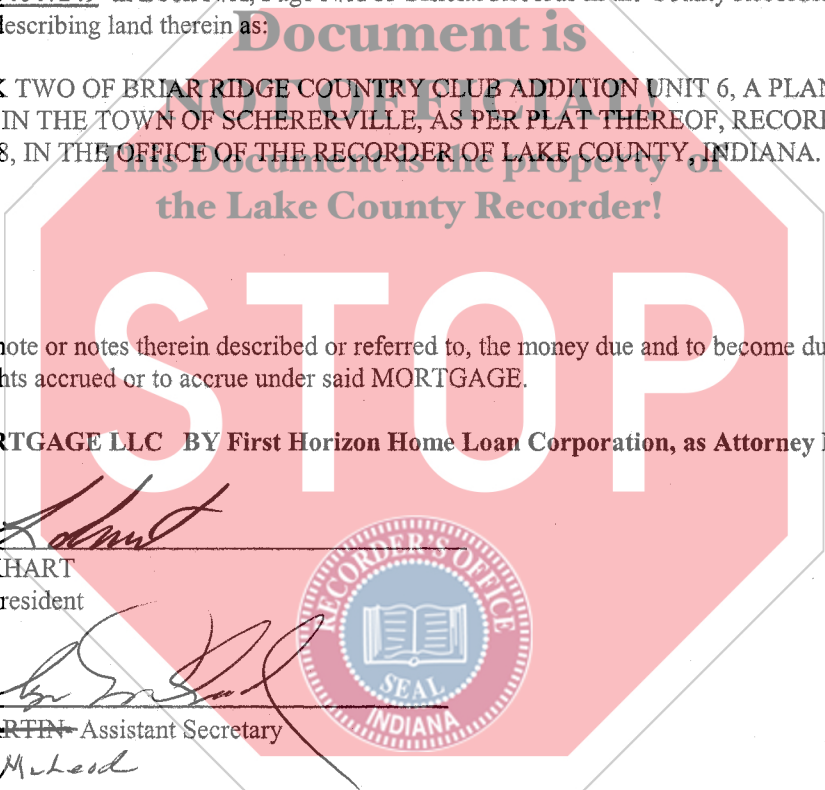
Space Above for Recorder's Use

ASSIGNMENT OF MORTGAGE

For value received, the undersigned hereby grants, assigns, and transfers to:
FIRST HORIZON HOME LOAN CORPORATION
1555 W. Walnut Hill Lane #200
Irving, TX 75038

all beneficial interest under that certain **MORTGAGE** dated **6-1-2004** executed by, **MARK D. WATKINS & JODI A. WATKINS** Mortgagor, to **FIRST USA MORTGAGE, LLC** Mortgagee, and recorded on **6/7/2004** as Instrument No. **2004047249** in Book N/A, Page N/A of Official Records in the County Recorder's Office of **LAKE** County, **Indiana**, describing land therein as:

LOT 7 IN BLOCK TWO OF BRIAR RIDGE COUNTRY CLUB ADDITION UNIT 6, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 61, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said **MORTGAGE**.

FIRST USA MORTGAGE LLC BY First Horizon Home Loan Corporation, as Attorney In Fact

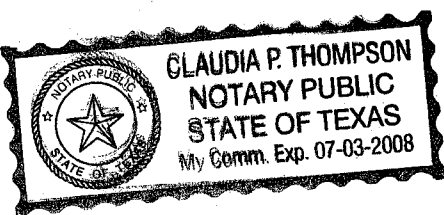
By: *[Signature]*
NORSE LOCKHART
Limited Vice President

Attest: *[Signature]*
~~OPAL MARTIN~~ Assistant Secretary
CAROLYN McLeod

State of TEXAS, County of DALLAS

On this 7TH day of May, 2007 before me the undersigned, a Notary Public in and for said State, personally appeared **NORSE LOCKHART** who executed the within instrument as **Limited Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

[Signature]
Notary Public
Claudia Thompson



D.D.M.
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