STATE OF INDIAHA LAKE COUNTY FILED FOR RECORD

2007 042897

2007 MAY 25 AM 11: 02

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MICHAEL A. BROWN RECORDER

SHUJAA SMITH (GRANTOR)

TO

BRANDI MILAM (ATTORNEY-IN-FACT)

The undersigned hereby nominates, constitutes and appoints **BRANDI MILAM** as my true and lawful attorney-in-fact to do and perform for me in my name the following powers and all those powers granted under Indiana Code 30-5-5-1-1 through 30-5-5-19:

(2) Transfer of Interest in Real Estate

To mortgage for such consideration and upon such terms as my attorney-in-fact shall deem advisable; and any other document(s) in such manner and form as may be necessary or required for my attorney-in-fact to mortgage all or any part of my interest and specifically to finance or to obtain a first mortgage in the amount of \$61,200.00 from GreenPoint Mortgage Funding, Inc. on the following described real estate to wit:

Lot 32, Block 1, Bormann's Second Addition to Tolleston in the City of Gary, as shown in Plat Book 7, page 17, in Lake County, Indiana.

Commonly known as 2520 W. 9th Avenue, Gary, Indiana 46404

fact power to do for me and in my name those things which such attorney deems expedient to and necessary to effectuate the intent of this instrument, as fully as I could do personally for myself, reserving unto myself, however, the power to act on my own behalf and also to revoke the powers given in this instrument.

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Any act or thing lawfully done by my attorney-in-fact under this instrument shall be binding on me and on my heirs, assigns and legal representatives.

MAY 2 5 2007 PEGG: HOLINGA KATONA

If protective proceedings for my person and or estate LAKE COUNTY AUDITOR shall be commenced, I hereby nominate ERANDI MILAM as Guardian of my person and as Guardian or Conservator, as the case may be, of my estate, to serve without bond to the full extent permitted by law.

All persons, firms and corporations to whom this instrument may be delivered may rely on its being in effect and unrevoked by me unless I shall have executed a proper instrument of revocation and recorded it, or caused it to be recorded, in the Office of the Recorder of Lake County, State of Indiana.

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This Power of Attorney shall not be affected by my

INDIANA TITLE NETWORK COMPANY 325 NORTH MAIN 2738597 CROWN POINT, IN 46307 006907

subsequent disability or incapacity, nor by lapse of time, it being my intention that this instrument constitute a durable power of attorney under the Indiana Uniform Durable Power of Attorney Act.

Signed this 22 day of May, 2007.

Grantor, SHUJAA SMITH Social Security No. 158 (2 5064

State of Holda ; ss:

Subscribed to and sworn to before me, a Notary Public in and for said County and State, this and day of May, 2007.

Louth Shoom

Lori H. Shearer
Commission #DD280405
Expires: Feb 21, 2008
Bonded Thru
Atlantic Bonding Co., Inc.

My Commission expires:

My County of Residence: Brain

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I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS POCUMENT, UNLESS REQUIRED BY LAW.

Kratochurl



THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, Attorney at Law, 325 N. Main Street, Crown Point, IN 46307, 219-662-8200. Our File No. 2738597-01



OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER 2293 NORTH MAIN STREET CROWN POINT, INDIANA 46307

MICHAEL A. BROWN Recorder



PHONE (219) 755-3730 FAX (219) 755-3257

MEMORANDUM

DISCLAIMER

This document has been recorded as presented.

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