

**RELEASE DEED**

2007 042818

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 MAY 25 AM 9:29

MICHAEL ALBROOM  
RECORDER

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

620071402

Bank No. Loan No. 1376756

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**LARRY W. SCOTT AND JOANN SCOTT  
6306 W. 135TH PLACE, CEDAR LAKE, IN. 46303**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 2nd day of June, 2005 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document No. **2005 048352**, to the premise therein described, situated in the County of LAKE, State of Indiana, as follows, to wit:

LOT 92 IN UNIT 2 OF ROBINS NEST SUBDIVISION, AN ADDITION TO THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 82 PAGE 90, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND AMENDED BY AFFIDAVIT OF CORRECTIONS RECORDED FEBRUARY 13, 2001, AS DOCUMENT NO. 2001 010371 AND MARCH 20, 2001, AS DOCUMENT NO. 2001 021839.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): KEY: 25-300-30 UNIT : 31  
Witness hands and seals, May 2, 2007

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this May 2, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Marcy J. Coffman*

Marcy J. Coffman, Notary Public

**Please mail recorded document to:**  
**LARRY W. SCOTT**  
**6306 W. 135TH PLACE**  
**CEDAR LAKE, IN. 46303**



12-  
LP  
CT

This instrument was prepared by: mic. Harris N.A., C.L.C. Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Marie Thompson

CHICAGO TITLE INSURANCE COMPANY