STATE OF MODIANA LAME COUNTY FILTERS FERRED

2 2007 MAY 25 AM 8: 49

Michael A. Brown Recorded

2007 042712

Prepared By/Record and Return to:
Prepared By: KAYLA ALCORN 05/08/07

JPMorgan Chase Bank, N.A.
PO BOX 11606
P. O. Box 4025

LEXINGTON, KY 405769982

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 5, 2005, made by AL BORRERO AND CARLY BORRERO to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$28,126.00 and recorded on September 1, 2005 Volume/Book NA Page NA Document 2005 074775 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on 05/15/07. OT OFFICIAL!

JPMORGAN CHASE BANK, N.A. the Lake County Recorder!

By: ERIC C THOMAS Vice President

State of Kentucky
Parish/County of FAYETTE

On 05/15/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ERIC C THOMAS to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

WM. A. BLACKBURN JR.

EXPIRES 09/11/2009 Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

OFFICIAL SEAL
WM. A. BLACKBURN, JR.
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Sep. 11, 2009

KAYLA ALCORN

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530726894 County of: LAKE Investor No.: Investor Category: Investor Loan No.: D.D.M.
1200/16/2