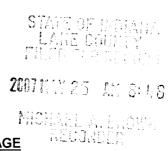
2007 042705



## **DISCHARGE OF MORTGAGE**

A certain Mortgage dated <u>01/05/2006</u>, was made by <u>GEORGE A. SHAWTELL AND PAMELA J. SHAWTELL</u> to <u>MERS AS NOMINEE FOR E-LOAN INC.</u>, and recorded in Book <u>---</u>, on Page <u>---</u>, Instrument No. <u>2006 032449</u>, Drawer No. in the amount of \$30,000.00 in <u>LAKE</u> County, <u>INDIANA</u>.

This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now cancelled and void. I sign and CERTIFY to this Discharge of Mortgage on May 9, 2007.

MERS AS NOMINEE FOR E-LOAN INC. MIN # 100039650004582941 PD DATE 5-1-2007	
R. SHEARER ASSISTANT VICE PRESIDENT	
STATE OF PENNSYLVANIA }	nent is (SEAL)
The foregoing instrument was acknowledged before in Corporation.	ne this May 9, 2007, by R. SHEARER, on behalf of the
Della Maria	NOTARIAL SEAL REBECCA A CHIPREAN Notary Public SBURGH CITY, ALLEGHENY COUNTY Commission Expires Oct 23, 2010
PREPARED BY: CLC Consumer Services Co. 2730 Liberty Avenue	
Pittsburgh PA 1522  BY: M. BARNETT  LAFFIRM UNDER THE PENALTIES FOR PERIL	ACCOUNT #: <b>79-3-0458294</b> MPB JRY, THAT I HAVE TAKEN REASONABLE CARE
	ER IN THIS DOCUMENT, UNLESS REQUIRED BY  Michael Barnett

Printed

Michael Barnett

Signature

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