

2007 042692

STATE OF INDIANA  
LAKE COUNTY  
FILED 2007

2007 MAY 25 AM 8:45

MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:

Prepared By: DAPHNE ADAMS 5/8/07

JPMorgan Chase Bank, N.A.

PO BOX 11606

P. O. Box 4025

LEXINGTON, KY 405769982

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 12, 2001, made by SAHRAN TAYLOR to the order of BANK ONE N.A., the principal sum of \$14,700.00 and recorded on June 27, 2001 Volume/Book NA Page NA Document 2001050155 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on 05/15/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By:   
ERIC C THOMAS  
Vice President

State of Kentucky  
Parish/County of FAYETTE

On 05/15/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ERIC C THOMAS to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
WM. A. BLACKBURN JR. -  
EXPIRES 09/11/2009  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

DAPHNE ADAMS

Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530446288  
County of: LAKE  
Investor No.:  
Investor Category:  
Investor Loan No.:

*D.P.M.  
12.00  
512279185*