

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 042670

2007 MAY 25 PM 1:54

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 459649

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **TONY A CONGRESS AND JANET C CONGRESS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated 03/04/2005 , and recorded in Book Page , Instrument No. 2005-018183 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: TONY A CONGRESS
3500 E 13TH AVE
GARY, IN 46403

THIS 15TH DAY OF MAY IN THE YEAR 2007

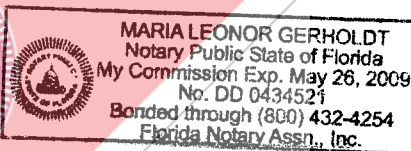
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST BANK DBA FIRST BANK MORTGAGE

BY: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, **THIS 15TH DAY OF MAY IN THE YEAR 2007** , personally appeared **CRYSTAL MOORE** the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST BANK DBA FIRST BANK MORTGAGE** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires 05/26/2009



This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FBMRC 7810963 MSH1443731 100312000002801208 MERS PHONE
1-888-679-MERS form1/RCNIN1

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