

When Recorded Mail To: 6190.00
First American Title Insurance Co.
1100 Superior Avenue, Suite 300
Cleveland, OH 44114
Attn: NATIONAL RECORDINGS

2007 042536

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 MAY 24 AM 9:33

MICHAEL A. BROWN
RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. 9500013208

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Robert A. Machura and Jaclynn G. Machura
7316 Magoun Avenue, Hammond, IN 46324

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24th day of October, 2002 and recorded in the Recorder's Office of Lake County, in the State of Indiana, as document No. 2002-102840, to the premise therein described, situated in the County of Lake, State of Indiana, as follows, to wit:

LOTS NUMBERED 8, 9, AND 10 AND THAT PART OF THE VACATED 15 FOOT ALLEY ADJOINING SAID LOTS OF THE WEST IN BLOCK 13, IN UNIT 7, WOODMAR, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED APRIL 3, 1924 IN PLAT BOOK 16 PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 36-0403-0008
Witness hands and seals, May 1, 2007

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this May 1, 2007 by Barbara McDonald, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Barbara McDonald
Barbara McDonald, Vice President

Geraldine Y. Plaza
Geraldine Y. Plaza, Notary Public

1300
1965124
9

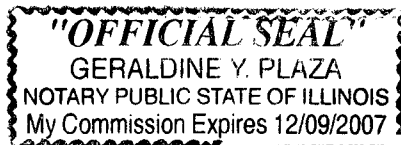
Customer Mailing Address

Robert & Jaclynn Machura
3147 Talia Street
Portage, IN 46368

This instrument was prepared

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

, P.O. Box 5041, Rolling Me



MACHURA IN

FIRST AMERICAN LENDERS ADVANTAGE
RELEASE

