STATE OF INDIANA LAKE COUNTY FILED FOR BLOOD

2007 042519

2007 MAY 24 AH 9: 28

MICEARL ALPROFIT REDURDER

PREPARED BY AND WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC.

1935 INIERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN



STATE OF INDIANA

Loan No.1000890413

TOWN/COUNTY: LAKE

## RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: EVAN M. BORIS, A MARRIED PERSON

Date of Mortgage SEPTEMBER 2, 2005						
Recorded in Volume	e			Instrument No.	2005	<u>095993</u> ,
Parcel ID No		the record of Mor				County,
INDIANA	and more	particularly des	scribed on sa	aid Mortgage refe	erred to	herein.
Cert. #:		TOFF				
	This Do	cument is t	he prope	erty of		
		ake County				
IN WITNESS WHEREON	F, the undersigned h	nas caused these	presents to	be executed on A	<u> 1AY 15</u>	<u>, 2007</u> .
		MOR	ZIGAGE ELECTR	CONIC REGISTRATIO	n system	IS, INC.
		STERDER'S	M			
			STAL HAL			
TD1W4			CE PRESI	DENT		
STATE OF IDAHO						
COUNTY OF BONNEVILLE						
On this MAY 1	15, 2007	before me the	undergioned	a Notani Dubl	ic in s	aid State
personally appeare	ed KRYSTAL HAL	L , who	being by me	first duly sworn	. declar	ed that
	E PRESIDENT of					
·				he signed the fo		
VICE PRESIDENT of the corporation, and that the statements therein contained are true.						
			)AI			
	ALLOCAL	JOAN COOK	COMMISSION	N EXP. 02-16-	2013)	
<b></b>	AN COOK	NOTARY PUBL	ic			
€	ARY PUBLIC	}				
SIAI	E OF IDAHO					

I affirm, under the penalties for perjury, that I have taken reasonable care to reduct each social security number in this document, unless required by law.

KARLEEN MAUGHAN

J=AM8080105RE.073564

MIN 100024200008904134 MERS PHONE: 1-888-679-6377