STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 042512

2007 MAY 24 AM 9:28

MICHAEL A. BROWN RECORDER

PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUCHAN

STATE OF INDIANA

Loan No.1001015519

TOWN/COUNTY: LAKE

## RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: ERICKA C. MOORE, AN UNMARRIED WOMAN

Date of Mortgage _	OCTOBER 3, 2005	
Recorded in Volume	at Page	
Parcel ID No		
INDIANA	and more particularly described or	said Mortgage referred to herein.
Cert. #:	NOT OFFICIAL This Document is the pro	
	the Lake County Reco	
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 18, 2007.		
STATE OF <u>IDAHO</u>	MORTGAGE ELI  KRYSTAL H  VICE PRE	
	) ss Wound	
COUNTY OF BONNE	IVILLE)	. /
On this MAY 7	9 2007	
personally appears	.8, 2007 , before me, the undersign KPVSTAL HALL	med, a Notary Public in said State,
personally appeared KRYSTAL HALL , who being by me first duly sworn, declared that s/he is the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.		
5/11C 15 cite <u>**±02</u>		s/he signed the foregoing document as
VICE PRESIDENT		
M	ARK HATELEL B	MISSION EXP. 03-20-2012)

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)

J=AM8080105RE.074141

MIN 100024200010155196 MERS PHONE: 1-888-679-6377

D.D.M.