

Prepared by: PRATIMA SHETTY
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Loan Number: 40339673
Attorney Code: 01228

2007 042485

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2007 MAY 24 AM 9:22

MICHAEL A. BROWN
RECORDER

**ASSIGNMENT OF MORTGAGE
INDIANA**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 28TH day of JUNE, 2006, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns, as nominee for **FINANCE AMERICA, LLC**, its successors and assigns, ("Assignor) to **LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF STRUCTURED ASSET SECURITIES CORPORATION, STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-8**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the Public Records of **LAKE County, State of INDIANA**, as follows;

Mortgagor: **TERRENCE SHIPP**
Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC**

Document Date: **JUNE 18, 2004**
Date Recorded: July 1, 2004
Instrument No: 2004-056059
Book: N/A
Page: N/A

Property Address: **3349 CONNECTICUT ST, GARY, IN**
Property described as follows:

LEGAL DESCRIPTION

The North 6 feet of Lot 25, all of Lot 26 and The South 15 feet of Lot 27, Block 2, in Riverview Land and Investment Company's First Addition to Gary, as shown in Plat Book 10, Page 4, in the Office of the Recorder of Lake County, Indiana.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

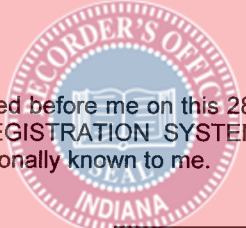
DATED: **JUNE 28, 2006**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC

BY: _____

NAME: **Scott Anderson**
TITLE: **Vice President**

STATE OF FLORIDA)
)SS.
COUNTY OF PALM BEACH)

The foregoing instrument was acknowledged before me on this 28TH day of JUNE, 2006 by **Scott Anderson**, the Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC**. **Scott Anderson** is personally known to me.
Witness my hand and official seal.



Notary Signature

MIN: 100052300403396731

MERS Ph.#: (888) 679 - 6377



NOEMI MORALES
Notary Public, State of Florida
My Comm. DD 478884
Expires: 10/05/2009

J.A.M.
13.00
99391#