2007 042450

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 MAY 24 AM 9: 07

MICHAEL A. BROWN RECORDER

Prepared By/Record and Return to: Prepared By: ROSE M VINSON 5-7-07 JPMorgan Chase Bank, N.A. PO BOX 11606 P. O. Box 4025 LEXINGTON, KY 405769982

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated January 18, 2006, made by FONCE SULESKI AND DANICA SULESKI to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$26,000.00 and recorded on February 8, 2006 Volume/Book NA Page NA Document 2006-010191 in Mortgage Records of LAKE County, State of Indiana.

Document is

the Lake County Recorder!

Witness my hand and seal on 05/13/07. OFFICIAL!

JPMORGAN CHASE BANK, N. Aument is the property of

y S

SHELLIE MILLER Vice President

State of Kentucky Parish/County of FAYETTE

On 05/15/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared SHELLIE MILLER to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

WILLIAM A CANNON -EXPIRES 07/19/2010

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

OFFICIAL SEAL
WILLIAM A. CANNON
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires July 19, 2010

ROSE M VINSON

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530746002 County of: LAKE

Investor No.: Investor Category: Investor Loan No.:

12-LP 512271925 Y

IN00 04/11/2007