

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 042356

2007 MAY 24 AM 8:44

MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0033185117
Invoice#: E0660664
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **November 24, 2001** from **DANIEL PIMENTEL / SANDRA L PIMENTEL f.k.a. SANDRA L HAMILTON** and filed for record **December 4, 2001** as Document Number **2001098405** for Loan Amount of **\$73900.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **15th day of May, 2007**

PHH MORTGAGE CORPORATION

By 
Jerry Unger, Assistant Secretary

STATE OF Minnesota)
COUNTY Ramsey) SS

On **May 15, 2007** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Jerry Unger** the **Assistant Secretary** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Lexmi Narayanan
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:
US Recordings
PO Box 19989
Louisville, KY 40259




Mary Xiong, Notary Public
My Commission Expires: January 31, 2010



U39082473-01GR01
SAT OF MORTGAGE
LOAN# 0033185117
US Recordings

12th
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