

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 042355

2007 MAY 24 AM 8:44

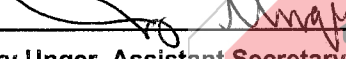
MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0033642539
Invoice#: E0694567
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated February 19, 2004 from JAMES A SEEVERS and filed for record February 27, 2004 as Document Number 2004016517 for Loan Amount of \$62000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 15th day of May, 2007

PHH MORTGAGE CORPORATION

By 
Jerry Unger, Assistant Secretary

STATE OF Minnesota)
COUNTY Ramsey) SS

On May 15, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Jerry Unger the Assistant Secretary, of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Uma Maheswari
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:
US Recordings
PO Box 19989
Louisville, KY 40259




Mary Xiong, Notary Public
My Commission Expires: January 31, 2010



U39082503-01GR01

SAT OF MORTGAGE
LOAN# 0033642539
US Recordings

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